Record Nr. UNISA996248004403316

Autore Haigh Christopher

Titolo English reformations: religion, politics, and society under the Tudors /

/ Christopher Haigh [[electronic resource]]

Pubbl/distr/stampa Oxford, : Clarendon Press

New York, : Oxford University Press, 1993

ISBN 0-19-822163-0

Descrizione fisica 1 online resource (ix, 367 p.)

Disciplina 942.05

Soggetti Reformation - England

Regions & Countries - Europe

History & Archaeology

Great Britain Church history

History

Electronic books

Great Britain Politics and government 1485-1603 Great Britain Social conditions 16th century Great Britain Church history 16th century Great Britain History Tudors, 1485-1603 England Social conditions 16th century

Lingua di pubblicazione Inglese

Formato Materiale a stampa

Livello bibliografico Monografia

Note generali Bibliographic Level Mode of Issuance: Monograph

Nota di bibliografia Includes bibliographical references (p. 297-342) and index.

Nota di contenuto Prologue: The Religious World of Roger Martyn -- Introduction:

Interpretations and Evidence -- pt. I.A Church Unchallenged. 1.

Parishes and Piety. 2. The Priests and Their People. 3. Books Banned and Heretics Burned. 4. Church Courts and English Law. 5. Politics and Parliament -- pt. II. Two Political Reformations, 1530-1553. 6. Divorce, Supremacy, and Schism, 1530-1535. 7. Religious Innovations and Royal Injunctions, 1535-1538. 8. Resistance and Rebellion, 1530-1538. 9. Reformation Reversed, 1538-1547. 10. Edward's Reformation, 1547-1553 -- pt. III. Political Reformation and Protestant Reformation.

11. The Making of a Minority, 1530-1553. 12. Catholic Restoration,

1553-1558. 13. Problems and Persecution, 1553-1558. 14. Legislation and Visitation, 1558-1569. 15. From Resentment to Recusancy. 16. Evangelists in Action -- Conclusion: The Reformations and the Division of England.

## Sommario/riassunto

Christopher Haigh's study disproves any assumption that the triumph of Protestantism was inevitable, and goes beyond the surface of official political policy to explore the religious views and practices of ordinary English people. With the benefit of hindsight, other historians have traced the course of the Reformation as a series of events inescapably culminating in the creation of the English Protestant establishment. Haigh sets out to recreate the sixteenth century as a time of excitement and insecurity, with each new policy or ruler causing the reversal of earlier religious changes. --From publisher's description.