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Autore	Sloane Thomas O
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Nota di contenuto	I. In our end is our beginning, and vice versa -- Two speeches -- Two poems -- Janus academicus -- II. Rhetoric in controversy, and vice versa -- Erasmus -- Humanism -- Augustine -- Cicero -- A history of English humanist rhetorical theory -- III. Donne's rhetoric -- Inconstancy begets a constant habit -- John Donne's Augustinian formalism: a trial -- Rhethoric as a habit of thought and movement of mind -- Miltonic form -- The disintegration of humanist rhetoric -- Milton's rhetoric: a prolusion -- Thinking mythologically: "Some stronger impulse" -- Conclusion: controversia as inventio.

