1. Record Nr. UNISA996247988703316 Autore Gardner Christine J. Titolo Making Chastity Sexy: The Rhetoric of Evangelical Abstinence Campaigns / / Christine J. Gardner Pubbl/distr/stampa Berkeley, CA:,: University of California Press,, [2011] ©2011 **ISBN** 1-283-27861-8 9786613278616 0-520-95055-0 Descrizione fisica 1 online resource (262 p.) Disciplina 261.8/35708350973 Soggetti Sex instruction for teenagers - Religious aspects - Christianity Sex instruction for teenagers -- Religious aspects -- Christianity Sexual abstinence - Religious aspects - Christianity Sexual abstinence -- Religious aspects -- Christianity Sexual abstinence - Study and teaching - United States Sexual abstinence -- Study and teaching -- United States Teenagers - Sexual behavior - United States Teenagers -- Sexual behavior -- United States Sexual abstinence - Christianity - Religious aspects - United States Teenagers - Sexual behavior Gender & Ethnic Studies Social Sciences Gender Studies & Sexuality Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Frontmatter -- Contents -- Acknowledgments -- Abstinence, AIDS, and Evangelicals: An Introduction -- 1. From Abstinence to Purity: The Changing Tropes of Chastity -- 2. Of Purity Rings and Pop Stars: Using

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## Sommario/riassunto

Even though they are immersed in sex-saturated society, millions of teens are pledging to remain virgins until their wedding night. How are evangelical Christians persuading young people to wait until marriage? Christine J. Gardner looks closely at the language of the chastity movement and discovers a savvy campaign that uses sex to "sell" abstinence. Drawing from interviews with evangelical leaders and teenagers, she examines the strategy to shift from a negative "just say no" approach to a positive one: "just say yes" to great sex within marriage. Making Chastity Sexy sheds new light on an abstinence campaign that has successfully recast a traditionally feminist idea-"my body, my choice"-into a powerful message, but one that Gardner suggests may ultimately reduce evangelicalism's transformative power. Focusing on the United States, her study also includes a comparative dimension by examining the export of this evangelical agenda to sub-Saharan Africa.