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Autore	Halavais Mary Hoyt
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Sommario/riassunto	"[R]eopens the question of the reality of convivencia in Aragon during the 16th century in a tightly-woven examination of two villages, Baguena and Burbaguena, in the Jiloca valley. On the basis of notarial records, parish registers, and ecclesiastical archives, Halavais argues that in these villages local laity and religion made little distinction between old Christians and new (Moriscos): These distinctions were imposed from the outside by ecclesiastical authorities and royal agents."--American Historical Association.