Record Nr. UNISA996247867703316 Autore Fowler Loretta <1944-> Titolo Shared Symbols, Contested Meanings: Gros Ventre Culture and History, 1778-1984 / / Loretta Fowler Pubbl/distr/stampa Ithaca, NY:,: Cornell University Press,, [2018] ©1987 **ISBN** 1-5017-2417-7 Edizione [1st ed.] Descrizione fisica 1 online resource Disciplina 978.00497 Gros Ventre Indians (Mont.) - Great Plains - History Soggetti Gros Ventre Indians (Mont.) - Great Plains - Social life and customs Assiniboine Indians - History Assiniboine Indians - Social life and customs Indians of North America - History Indians of North America - Social life and customs Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Bibliographic Level Mode of Issuance: Monograph Nota di contenuto Front matter -- Contents -- Maps and Illustrations --Acknowledgments -- Introduction -- 1. Ways of Being Gros Ventre. 1778-1984 -- 2. The Generation Gap: Interpreting Cultural Revival --3. Who Was Here First? Gros Ventre and Assiniboine Interpretations of History -- Conclusions -- Abbreviations -- Notes -- References --Index Sommario/riassunto Fort Belknap reservation in Montana is home to both the Gros Ventre and Assiniboine Indian tribes. The two thousand inhabitants of the reservation recognize an array of symbols-political, ritual, and sacredwhich have meaning and emotional impact for all; yet there is sharp disagreement between the two tribes and among the various age groups about the interpretation of these symbols. Anthropologist Loretta Fowler here examines the history and culture of the Gros Ventre over two centuries, seeking to discover why the residents of Fort Belknap ascribe different and often opposing meanings to their shared cultural symbols and how these differences have influenced Gros Ventre identity.