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Nota di contenuto	Preliminary Material / PAUL MCKECHNIE -- CONTRIBUTORS / PAUL MCKECHNIE -- INTRODUCTION / Paul McKechnie -- PECULIAR QUESTIONS / David Johnston -- DIEM DIFFINDERE: DIE VERTAGUNG IM URTEILSTERMIN NACH DER LEX IRNITANA / Joseph Georg Wolf -- CONSIUUM PRAESIDIS: ADVISING GOVERNORS / Paul Weaver -- ASPECTS OF VIOLENT CRIME IN THE ROMAN EMPIRE / Keith Hopwood -- MENTAL MAPS: SEEING LIKE A ROMAN / C.R. Whittaker -- AENEID 6.826-35: HOMER AND CAESAR'S GALLIC COMMAND / W.R. Barnes -- DIDO'S TREASURE AT TACITUS ANNALS 16.1-3 / P. Murgatroyd -- DIRECT DEMOCRACY, ANCIENT AND MODERN / M.H. Hansen -- ADVOCACY, LOGOGRAPHY AND ERÔTËSIS IN ATHENIAN LAW COURTS / S.C. Todd -- HERODOTUS AND THE IRANIAN TRADITION / J.S. Sheldon -- PHILOSOPHY, RHETORIC AND LEGAL ADVOCACY / R. Godfrey Tanner -- PRO AND ANTI: THE DIGNITAS OF THE SENATE IN 88 BC / A.M. Stone -- THE LAW IS NOT MOCKED: STRAIGHTENING OUT A CROOKED WILL (PHAEDRUS 4.5) / John Henderson -- THE POMPEIAN TABLETS AND SOME LITERARY TEXTS / Duncan Cloud -- A NEW INSCRIPTION FROM

CARIAN APHRODISIAS / Joyce Reynolds -- ROMAN LAW AND THE LAWS OF THE MEDES AND PERSIANS: DECIUS' AND VALERIAN'S PERSECUTIONS OF CHRISTIANITY / Paul McKechnie -- THE EXPRESS ROUTE TO HADES / Beryl Rawson -- JOHN CROOK: BIBLIOGRAPHY / PAUL MCKECHNIE -- INDEX / PAUL MCKECHNIE -- SUPPLEMENTS TO MNEMOSYNE / H. PINKSTER , H.S. VERSNEL , D.M. SCHENKEVELD , P.H. SCHRIJVERS and S. R. SLINGS.

Sommario/riassunto

This is a book about the law and life of Rome—in which contributors respond to John Crook's injunction to 'think like lawyers' by ranging as far as ancient Greece, ancient Persia and modern Denmark to expound their themes and draw comparisons. An opening section focuses on Civil Law, more or less as conventionally conceived, with chapters on the peculium, on municipal law at Irni in Roman Spain, on advisers of Roman provincial governors, and on violent crime. Roman perceptions of the physical and human worlds are the focus of a second section, and comparisons between Greek, Roman and modern ways of thinking about law and government come into the third section. In the final section, contributors argue the history of law and life from refractions of real and imagined Rome.
