Record Nr. UNISA996237244003316 Law and religion in the Roman republic [[electronic resource] /] / edited **Titolo** by Olga Tellegen-Couperus Pubbl/distr/stampa Leiden;; Boston,: Brill, 2012 **ISBN** 1-283-35686-4 9786613356864 90-04-21920-X Descrizione fisica 1 online resource (236 p.) Collana Mnemosyne. Supplements. History and archaeology of classical antiquity, , 0169-8958;; v. 336 Tellegen-CouperusO. E (Olga Eveline) Altri autori (Persone) Disciplina 344.456/32096 Soggetti Religion and law - Rome Religion and state - Rome Ecclesiastical law - Rome Priests - Legal status, laws, etc - Rome Rome Religion Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Divine law and the penalty of sacer esto in early Rome / Leon ter Beek Nota di contenuto -- Law and divination in the later republic / Federico Santangelo -- The curiate law and the religious nature of the power of Roman magistrates / Michel Humm -- Rationalizing religious practices : the pontifical calendar and the law / Jorg Rupke -- The jurisdiction of the pontiffs at the end of the fourth century BC / Jan Hendrik Valgaeren -- The longevity of the fetial priests / Linda Zollschan -- Sacred law and civil law / Olga Tellegen-Couperus -- The control of the sacred in Roman law / James Rives -- The immortality of the soul and Roman law / Jan Willem Tellegen. Sommario/riassunto Over the past two hundred plus years, scholarship has admired Roman law for being the first autonomous legal science in history. This biased view has obscured the fact that, traditionally, law was closely connected

to religion and remained so well into the Empire. Building on a variety of sources – epigraphic, legal, literary, and numismatic – this book discloses how law and religion shared the same patrons (magistrates

and priests) and a common goal (to deal with life's uncertainties), and how, from the third century B.C., they underwent a process of rationalization. Today, Roman law and religion deserve our admiration because together they supported and consolidated the growing power of Rome.