1. Record Nr. UNISA996237243403316 Autore Papantoniou Giorgos Titolo Religion and social transformations in Cyprus: from the Cypriot basileis to the Hellenistic strategos / / by Giorgos Papantoniou Leiden;; Boston:,: Brill,, 2012 Pubbl/distr/stampa 1-283-85417-1 **ISBN** 90-04-23380-6 Descrizione fisica 1 online resource (632 p.) Collana Mnemosyne, bibliotheca classica Batava. Supplementum. History and archaeology of classical antiquity, , 0169-8958;; v. 347 Disciplina 292.00939 292.009393709014 Soggetti Religion and politics - Cyprus Religion and sociology - Cyprus Archaeology and religion - Cyprus Iron age - Cyprus BODY, MIND & SPIRIT / Spirituality / Paganism & Neo-Paganism **RELIGION / Antiquities & Archaeology** Cyprus Antiquities Cyprus Civilization Mediterranean Region Civilization Greek influences Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Title from PDF title page (viewed on Dec. 3, 2012). Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Preliminary Material -- Introduction -- 'Setting the Scene': Historical Narratives, Theoretical Considerations and a Methodology for Interpretation -- Sacred Landscapes -- Case Studies: Change and Variation -- Cypriot 'Portraits' -- Conclusions -- Epilogue -- Appendix 1. Landscapes -- Appendix 2. 'Portraits' -- Bibliography -- Figures --Index. This monograph focuses on religion to explore how the socio-cultural Sommario/riassunto infrastructure of Cyprus was affected by the transition from segmented administration by many Cypriot kings to the island-wide government

by a foreign Ptolemaic correspondent. It approaches politico-religious ideological responses and structures of symbolism through the study

of sacred landscapes, specific iconographic elements, and archaeological contexts and architecture, as well as through textual and epigraphic evidence. A fresh approach to the transition is put forward, connecting the island more emphatically with its longue durée. Moving beyond the field of Cypriot studies, this work also serves as a paradigm for the study of religion in relation to social power in other fields of classics and, in particular, for the enrolment of other areas of the Mediterranean into the political and cultural Hellenistic oikoumene.