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Nota di contenuto	Front matter -- Contents -- From Hegel to Windelband: The Classical Epoch of Philosophical Historiography -- Philosophical Historiography in the 19th century: A Provisional Typology -- From Philosophical Historiography to Historical Philosophy -- On the Meaning of the History of Philosophy -- The History of Philosophy as Progress towards a System of Reason -- Two Traditions of Idealism -- The End of the Story, the End of History -- Hegel, Zeller and Nietzsche: Alternative Approaches to Philosophical Historiography -- Does Western Philosophy Have Non-Western Roots? -- The History of Philosophy as Counter- History: Strategies of Philosophico- Historiographical Dissidence -- Philosophical Historiography in Marburg Neo-Kantianism: The Example of Cassirer's Erkenntnisproblem -- Indecisionism and Anti-Relativism: Wilhelm Windelband as a Philosophical Historiographer of Philosophy -- On the Culturalization of Philosophical Historiography: Hermeneutics and Philosophical Historiography in Feuerbach, Dilthey and Blumenberg -- Index
Sommario/riassunto	In the 19th century, the history of philosophy becomes the history of a particular science. Modern philosophical historiography is an ambivalent project. On the one hand, we find an affirmative concept of Bildung through tradition and historical insight; on the other, there

arises a critical reflection on historical education in the light of an emerging critique of modern culture. The book offers a comprehensive overview of the debate.

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