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	Sommario/riassunto	How does tacit knowledge inscribe itself into cultural and social practices? As the established distinction between tacit and explicit or discursive forms of knowledge does not explain this question, the contributions in this volume reconstruct, describe, and analyze the manifold processes by which the tacit reveals itself: They focus, for example, on metaphors, feelings, and visualizations as explications of the tacit as well as on processes of embodiment. Taken together, they demonstrate that the tacit does not constitute a single or unified knowledge complex, but has to be understood in its differentiated and fragmented forms. In addition to scholarly essays, the volume features

interviews with Mark Johnson, Theodore Schatzki, and Loic Wacquant.	
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