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Titolo	Algemeen Nederlands tijdschrift voor wijsbegeerte
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ISSN	2352-1244
Descrizione fisica	1 online resource
Soggetti	Philosophy Philosophie Filosofie Periodicals.
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Formato	Materiale a stampa
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2. Record Nr.	UNINA9910970346503321
Autore	Stoltenberg John
Titolo	Refusing to be a man : essays on social justice / / John Stoltenberg
Pubbl/distr/stampa	London ; ; New York, : UCL Press, c2000
ISBN	0-203-98082-4 1-280-13889-0 1-283-60455-8 9786613917003 1-135-43395-X
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Descrizione fisica	1 online resource (239 p.)
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Soggetti	Sex role - United States Masculinity - United States Sexism - United States Men - Sexual behavior - United States Women - Crimes against - United States Pornography - Social aspects - United States
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	REFUSING TO BE A MAN Essays on Sex and Justice; Copyright; Contents; Introduction to the Revised Edition; Preface; Part I: The Ethics of Male Sexual Identity; Rapist Ethics; How Men Have (a) Sex; Sexual Objectification and Male Supremacy; Part II: The Politics of Male Sexual Identity; Eroticism and Violence in the Father-Son Relationship; Disarmament and Masculinity; The Fetus as Penis: Men's Self-interest and Abortion Rights; What Is "Good Sex" ?; Part III: Pornography and Male Supremacy; The Forbidden Language of Sex; Pornography and Freedom; Confronting Pornography as a Civil-Rights Issue Part IV: Activism and Moral Selfhood Feminist Activism and Male Sexual Identity; Other Men; Battery and the Will to Freedom; About the Essays; Notes
Sommario/riassunto	Since its original publication in 1989, Refusing to be a Man has been acclaimed as a classic and widely cited in gender studies literature. In

13 eloquent essays, Stoltenberg articulates the first fully argued liberation theory for men that will also liberate women. He argues that male sexual identity is entirely a political and ethical construction whose advantages grow out of injustice. His thesis is, however, ultimately one of hope - that precisely because masculinity is so constructed, it is possible to refuse it, to act against it and to change. A new introduction by the autho
