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| 1. Record Nr. | UNINA9910460179203321 |
| Autore | Schantz Mark S (Mark Saunders), <1955-> |
| Titolo | Awaiting the heavenly country [[electronic resource]] : the Civil War and America's culture of death // Mark S. Schantz |
| Pubbl/distr/stampa | Ithaca, : Cornell University Press, c2008 |
| ISBN | 0-8014-5925-7 |
| Descrizione fisica | 1 online resource (263 p.) |
| Disciplina | 973.7/1 |
| Soggetti | Death - Social aspects - United States - History - 19th century War and society - United States - History - 19th century Electronic books. United States History Civil War, 1861-1865 Casualties Social aspects |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Bibliographic Level Mode of Issuance: Monograph |
| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | Frontmatter -- Contents -- List of Illustrations -- Acknowledgments -- Introduction -- Chapter One. "Emblems of Mortality" -- Chapter Two. "The Heavenly Country" -- Chapter Three. "Melancholy Pleasure" -- Chapter Four. "A Voice from the Ruins" -- Chapter Five. "Better to Die Free, Than to Live Slaves" -- Chapter Six. "The Court of Death" -- Epilogue -- Notes -- Index |
| Sommario/riassunto | "Americans came to fight the Civil War in the midst of a wider cultural world that sent them messages about death that made it easier to kill and to be killed. They understood that death awaited all who were born and prized the ability to face death with a spirit of calm resignation. They believed that a heavenly eternity of transcendent beauty awaited them beyond the grave. They knew that their heroic achievements would be cherished forever by posterity. They grasped that death itself might be seen as artistically fascinating and even beautiful."-from Awaiting the Heavenly Country How much loss can a nation bear? An America in which 620,000 men die at each other's hands in a war at home is almost inconceivable to us now, yet in 1861 American mothers proudly watched their sons, husbands, and fathers go off to war, knowing they would likely be killed. Today, the death of a soldier in Iraq can become headline news; during the Civil War, sometimes |

families did not learn of their loved ones' deaths until long after the fact. Did antebellum Americans hold their lives so lightly, or was death so familiar to them that it did not bear avoiding? In *Awaiting the Heavenly Country*, Mark S. Schantz argues that American attitudes and ideas about death helped facilitate the war's tremendous carnage. Asserting that nineteenth-century attitudes toward death were firmly in place before the war began rather than arising from a sense of resignation after the losses became apparent, Schantz has written a fascinating and chilling narrative of how a society understood death and reckoned the magnitude of destruction it was willing to tolerate. Schantz addresses topics such as the pervasiveness of death in the culture of antebellum America; theological discourse and debate on the nature of heaven and the afterlife; the rural cemetery movement and the inheritance of the Greek revival; death as a major topic in American poetry; African American notions of death, slavery, and citizenship; and a treatment of the art of death-including memorial lithographs, postmortem photography and Rembrandt Peale's major exhibition painting *The Court of Death*. *Awaiting the Heavenly Country* is essential reading for anyone wanting a deeper understanding of the Civil War and the ways in which antebellum Americans comprehended death and the unimaginable bloodshed on the horizon.

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| 2. Record Nr. | UNISA996221341403316 |
| Titolo | The American journal of jurisprudence |
| Pubbl/distr/stampa | [Notre Dame, Ind.], : Notre Dame Law School, ©1970- [Oxford, UK], : Oxford University Press |
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| Soggetti | Natural law Law - Philosophy Droit naturel Droit - Philosophie Rechtstheorie Rechtsphilosophie Common law Natuurrecht Philosophie du droit Periodicals. Périodique électronique (Descripteur de forme) Ressource Internet (Descripteur de forme) |
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