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Sommario/riassunto	The contributions to this volume illustrate how the linguistic study of Greek comedy can deepen our knowledge of the intricate connections between the dramatic texts and their literary and socio-cultural environment. Topics discussed include the relationship of comedy and iambus, the world of Doric comedy in Sicily, figures of speech and obscene vocabulary in Aristophanes, comic elements in tragedy, language and cultural identity in fifth-century Athens, linguistic characterizationin Middle Comedy, the textual transmission of New Comedy, and the interaction of language and dramatic technique i