

1. Record Nr.	UNISA996210676603316
Autore	Silk M. S (Michael Stephen), <1941->
Titolo	Aristophanes and the Definition of Comedy
Pubbl/distr/stampa	Oxford, : Oxford University Press, 2002
ISBN	0-19-171222-1 0-19-925382-X
Descrizione fisica	1 online resource (456 p.)
Disciplina	882.01
Soggetti	Greek drama (Comedy) - History and criticism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references and index.
Sommario/riassunto	This work presents a critical study of Aristophanes. Against the limited view of Aristophanes as Athenian theatrical satirist, Professor Silk identifies him as one of the world's great writers.

2. Record Nr.	UNINA9910953586403321
Autore	Gottlieb Roger S
Titolo	A greener faith : religious environmentalism and our planet's future / / Roger S. Gottlieb
Pubbl/distr/stampa	Oxford ; ; New York, : Oxford University Press, c2006
ISBN	0199731136 9780199731138 9786612328251 0-19-985084-4 1-282-32825-5 0-19-539620-0 0-19-973113-6 0-19-988422-6
Edizione	[1st ed.]
Descrizione fisica	x, 288 p
Disciplina	201/.77
Soggetti	Human ecology - Religious aspects - Christianity Environmentalism - Religious aspects - Christianity Christian stewardship
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references (p. 245-279) and index.
Nota di contenuto	Religion and the human meaning of environmental crisis -- Religion, nature, environment -- Religious environmentalism and secular society -- Sustainable religion -- Religious environmentalism in action -- Environmentalism as spirituality -- Opening the heart : the ritual life of religious environmentalism -- Five faces of religious environmentalism -- Obstacles, prospects, hope.
Sommario/riassunto	In a time of darkening environmental prospects, frightening religious fundamentalism, and moribund liberalism, the remarkable and historically unprecedented rise of religious environmentalism is a profound source of hope. Theologians are recovering nature-honoring elements of traditional religions and forging bold new theologies connecting devotion to God and spiritual truth with love for God's creation and care for the Earth. And religious people throughout the

world are transforming the meaning of their faiths in the face of the environmental crisis. The successes and significance of religious environmentalism are manifest in statements by leaders of virtually all the world's religions, in new and "green" prayers and rituals, and in sophisticated criticisms of modern society's economy, politics, and culture. From the Evangelical Environmental Network to the Buddhist prime minister of Mongolia, the National Council of Churches to tree-planting campaigns in Zimbabwe, religious environmentalism has become a powerful component of the world environmental movement. In *A Greener Faith*, Roger S. Gottlieb chronicles the promises of this critically important movement, illuminating its principal ideas, leading personalities, and ways of connecting care for the earth with justice for human beings. He also shows how religious environmentalism breaks the customary boundaries of "religious issues" in political life. Asserting that environmental degradation is sacrilegious, sinful, and an offense against God catapults religions directly into questions of social policy, economic and moral priorities, and the overall direction of secular society. Gottlieb contends that a spiritual perspective applied to the Earth provides the environmental movement with a uniquely appropriate way to voice its dream of a sustainable and just world. Equally important, it helps develop a world-making political agenda that far exceeds interest group politics applied to forests and toxic incinerators. Rather, religious environmentalism offers an all-inclusive vision of what human beings are and how we should treat each other and the rest of life. Gottlieb analyzes the growing synthesis of the movement's religious, social, and political aspects, as well as the challenges it faces in consumerism, fundamentalism, and globalization.
