Record Nr. UNISA996210088503316 Autore Lowrie Michele **Titolo** Writing, performance, and authority in Augustan Rome [[electronic resource] /] / Michele Lowrie Oxford,: Oxford University Press, 2009 Pubbl/distr/stampa 0-19-160933-1 **ISBN** 1-282-38394-9 9786612383946 0-19-157169-5 Descrizione fisica 1 online resource (443 p.) Disciplina 871.0109 Soggetti Latin poetry - History and criticism Performance art - Rome Rome History Augustus, 30 B.C.-14 A.D Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references and indexes. Nota di bibliografia Nota di contenuto Contents; 1. Arma uirumque cano; 2. Some Background; PART I: WRITING, PERFORMANCE, AND PERFORMATIVITY; PART II: PERFORMANCE AND THE AUGUSTAN LITERARY EPISTLE; PART III: WRITING, PERFORMANCE, AND POLITICS; PART IV: READING AND THE LAW; Abbreviations; References; Index locorum; Subject Index Sommario/riassunto In Writing, Performance, and Authority in Augustan Rome Michele Lowrie examines how the Romans conceived of their poetic media. Song has links to the divine through prophecy, while writing offers a more quotidian, but also more realistic way of presenting what a poet does. In a culture of highly polished book production where recitation was the fashion, to claim to sing or to write was one means of selfdefinition. Lowrie assesses the stakes of poetic claims to one mediumor another. Generic definition is an important factor. Epic and lyric have

traditional associations with song, while the lit