1. Record Nr. UNISA996208430003316 Autore Balot Ryan K (Ryan Krieger), <1969-> **Titolo** Courage in the democratic polis: ideology and critique in classical Athens / / Ryan K. Balot New York:,: Oxford University Press,, 2014 Pubbl/distr/stampa **ISBN** 0-19-087952-1 0-19-935525-8 0-19-998216-3 Descrizione fisica 1 online resource (426 p.) Disciplina 320.01/9 320.019 Soggetti Courage Conduct of life Democracy - Greece - History Athens (Greece) Politics and government Early works to 1800 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover; Courage in the Democratic Polis: Ideology and Critique in Classical Athens: Copyright: Dedication: CONTENTS: ACKNOWLEDGMENTS; ABBREVIATIONS; CHAPTER 1 Introduction: A Theory of Democratic Courage; PART I: The Periclean Ideology and Its Critics: CHAPTER 2 The Periclean Model: CHAPTER 3 Free Speech. Democratic Deliberation, and Courage; CHAPTER 4 Writing Courage into Democratic History: Aeschylean and Herodotean Perspectives: CHAPTER 5 New Faces of Athenian Courage: The Pursuit of Imperialism: CHAPTER 6 Democratic Courage and the Platonic Laches CHAPTER 7 Isocratean Refl ections: Athens's Courage, Imperialism, and EudaimonismPART II: Equality, Emotion, and Civic Education; CHAPTER 8 Courage, Equality, and Military Recognition in Democratic Athens; CHAPTER 9 Revisiting the "Standard Model" of Greek Courage; CHAPTER

10 The Courageous Passions of Democratic Athens: CHAPTER 11

Shame, Honor, and the Constitution of Role Models; CHAPTER 12 Cocky Athenian Men?; CHAPTER 13 Tragic Explorations of Courage, Freedom, and Practical Reason; PART III: Athens's Ideology of Eudaimonism;

Sommario/riassunto

CHAPTER 14 Athenian Eudaimonism in Thought and Action
CHAPTER 15 Eudaimonistic "Paradoxes" and ResolutionsCHAPTER 16
Conclusion: Three Challenges; BIBLIOGRAPHY; INDEX; INDEX LOCORUM

In this careful and compelling study, Ryan K. Balot brings together political theory, classical history, and ancient philosophy in order to reinterpret courage as a specifically democratic virtue. Ranging from Thucydides and Aristophanes to the Greek tragedians and Plato, Balot shows that the ancient Athenians constructed a novel vision of courage that linked this virtue to fundamental democratic ideals such as freedom, equality, and practical rationality. The Athenian ideology of courage had practical implications for the conduct of war, for gender relations, and for the citizens' self-image