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| Autore | Bader Veit-Michael |
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| Pubbl/distr/stampa | [Amsterdam], : Amsterdam University Press, c2007 |
| ISBN | 90-485-0192-X |
| Descrizione fisica | 1 online resource (387 p.) |
| Collana | IMISCOE research |
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| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references (p. [347]-366) and indexes. |
| Nota di contenuto | Summary contents; Detailed contents; Preface; Introduction; Part 1: Modern states and religious, sociological and historical considerations: |

setting the stage; Ch. 1: Secularisation and separation? Institutional diversity of religious governance; Part 2: Reconceptualising principles and making political philosophy fit for the task of accommodating religious diversity; Ch. 2: Contextualising morality: moral minimalism, relational neutrality, and fairness as even-handedness; Ch. 3: Priority for liberal democracy or secularism?: Why I am not a secularist; Part 3 Ch. 4: Religious freedoms and other human rights, moral conundrums and hard cases Ch. 5: Relational neutrality and even-handedness toward religions: softer cases and symbolic issues; Part 4: Institutional models of democracy and religious governance: associative democracy; Ch. 6: Moderately agonistic democracy, democratic institutional pluralism, associative democracy and the incorporation of minorities; Ch. 7: Normative models of religious governance: associative democracy, a moral defence Ch. 8: Dilemmas of institutionalisation: associative democracy, church autonomy and equal treatment of religious Ch. 9: A realistic defence of associative democracy; Ch. 10: Associative democracy and education; Conclusions; Notes; References; Index of Names; Index of subjects

Sommario/riassunto

A landmark study offering a unique alternative direction to contain and forestall religious conflict.
