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| Autore | Skinner Joseph (Joseph Edward) |
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| ISBN | 0-19-979370-0 |
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| Nota di contenuto | <p>""Cover""; ""Contents""; ""Acknowledgments""; ""CHAPTER 1 Ethnography before Ethnography""; ""1.1 Framing the Problem: Defining Ethnography""; ""1.2 a€œOthera€? Ethnographies""; ""1.3 Ethnography (re) Defined""; ""1.4 Approaches to (Greek) Identity""; ""1.5 Structuring Discourse, Inventing Genre: Felix Jacoby and Greek Ethnography""; ""1.6 Ethnography and Identity""; ""1.7 Polarities Deconstructed""; ""1.8 Setting Sail: Homeric Paradigms and the Economies of Knowledge""; ""CHAPTER 2 Populating the Imaginaire""; ""2.1 Phaeacians and Cyclopes""; ""2.2 Hyperboreans""; ""2.3 Arimaspians""; ""2.4 Scythians""; ""2.5 Amazons""; ""2.6 Thracians""; ""2.7 Phoenicians""; ""2.8 Lydians""; ""2.9 Ethiopians""; ""2.10 Egyptians""; ""2.11 Pelasgians""; ""2.12 Arcadia""; ""CHAPTER 3 Mapping Ethnography""; ""3.1 Naming and Describing""; ""3.1.1 Epithets""; ""3.1.2 Stereotyping""; ""3.2 Listing and Imagining""; ""3.3 Enquiring""; ""3.4 Celebrating Place and People""; ""3.4.1 Epinicia""; ""3.4.2 Greek Coinage and its Reception""; ""3.5 Visualizing""; ""3.6 Consuming""; ""CHAPTER 4 Mapping Identities""; ""4.1 Between Boundless Steppe and a Welcoming Sea: Olbia and its Environs""</p> |

""4.1.1 Negotiated Heterogeneity: From Earliest Contacts to the Fifth Century B.C.""4.1.2 Points of Contact and Receptions of Difference""4.2 Reconstructing Identities in Southern Calabria: An Archaeology of discourse""4.2.1 Framing the Argument: Contact, Interaction, and Systems of Exchange""4.2.2 Landscape and Identity in Southern Calabria""4.2.3 Materials in Circulation, Ideas in Play""4.2.4 The Play of Identities, Knowledge, and Difference""4.2.5 Notions of Place""4.2.6 The Case for Difference: The Western Locrians""4.2.7 Conflict, Connectivity, and Exchange: The View from the Margins""4.3 The Imagined Centre: Identity and Difference at Delphi and Olympia""4.3.1 (Re)constructing Difference at Delphi and Olympia""4.3.2 a€œReadinga€? Objects, Viewing People: Everyday Activities at the Center of all things a€œGreeka€?""4.3.3 Delphi and Colonization""4.3.4 Eclectic Spaces? Material Identities, Intercultural Contact, and Receptions of a€œDifferencea€?""CHAPTER 5 The Invention of Greek Ethnography""5.1 Ethnography and Identity, from Homer to Herodotus""5.2 Inventing the Greek""5.3 Ancient Ethnography: Future Directions, New Approaches""Abbreviations""Bibliography""Index""A""B""C""D""E""F""G""H""I""J""K""L""M""N""O""P""R""S""T""U""V""W""Y""Z"

Sommario/riassunto

'The Invention of Greek Ethnography' offers a fresh approach to the origins and development of ethnographic thought, Greek identity, and narrative history.

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| 2. Record Nr. | UNINA9910746986003321 |
| Autore | Wang AnQi |
| Titolo | The Interpretation and Application of the Most-Favored-Nation Clause in Investment Arbitration |
| Pubbl/distr/stampa | Boston : , : BRILL, , 2022 ©2022 |
| ISBN | 90-04-51789-8 |
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| Descrizione fisica | 313 pages |
| Collana | World Trade Institute Advanced Studies; ; 12 |
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| Soggetti | international law investment court of arbitration international investment |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Nota di contenuto | Introduction -- History of the MFN Clause in International Law -- Interpretation of the MFN Clause -- Applying the MFN Clause for higher substantive treatment -- Applying the MFN Clause to avoid procedural preconditons -- Applying the MFN Clause to avoid jurisdictional obstacles -- Conclusion. |
| Sommario/riassunto | "In The Interpretation and Application of the Most-Favored-Nation Clause in Investment Arbitration, Dr. Anqi Wang provides suggestions for MFN drafting in future international investment agreements (IIAs), as well as for MFN application by investor-state dispute settlement (ISDS) tribunals in case of ambiguity. Dr. Wang conducts a systemic review of MFN clause in history and maps all the relevant ISDS cases. She argues that ISDS tribunals should interpret the MFN clause according to the treaty text on a case-by-case basis, and that tribunals should also consider state consent as the foundation for the jurisdiction of international adjudication, current IIA reform, and essential treaty interpretive principles. "--editor. |