

1. Record Nr.	UNISA996204969003316
Titolo	Annuaire U.G.G.I
Pubbl/distr/stampa	Toulouse, : Toulouse : U.G.G.I.
Soggetti	Physics - General and Others
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Periodico
2. Record Nr.	UNINA9910797237003321
Autore	Payne Richard E. <1981->
Titolo	A state of mixture : Christians, Zoroastrians, and Iranian political culture in late Antiquity // Richard E. Payne
Pubbl/distr/stampa	Oakland, California : , : University of California Press, , 2015 ©2015
ISBN	0-520-96153-6
Descrizione fisica	1 online resource (320 p.)
Collana	Transformation of the Classical Heritage ; ; 56
Disciplina	275.5/03
Soggetti	Christianity and other religions - Zoroastrianism Christianity and politics - Iran - History - To 1500 Zoroastrianism - Relations - Christianity Christians - Iran - Social conditions - To 1500 Iran Civilization To 640
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- A Note on Names, Translations, and Transliterations -- Acknowledgments -- Introduction -- 1. The Myth of Zoroastrian Intolerance -- 2. Belonging to a Land -- 3. Christian Law Making and Iranian Political Practice -- 4. Creating a Christian Aristocracy -- 5. The Christian Symbolics of Power in a Zoroastrian Empire -- Conclusion -- Notes -- Bibliography -- Index

Sommario/riassunto

Christian communities flourished during late antiquity in a Zoroastrian political system, known as the Iranian Empire, that integrated culturally and geographically disparate territories from Arabia to Afghanistan into its institutions and networks. Whereas previous studies have regarded Christians as marginal, insular, and often persecuted participants in this empire, Richard Payne demonstrates their integration into elite networks, adoption of Iranian political practices and imaginaries, and participation in imperial institutions. The rise of Christianity in Iran depended on the Zoroastrian theory and practice of hierarchical, differentiated inclusion, according to which Christians, Jews, and others occupied legitimate places in Iranian political culture in positions subordinate to the imperial religion. Christians, for their part, positioned themselves in a political culture not of their own making, with recourse to their own ideological and institutional resources, ranging from the writing of saints' lives to the judicial arbitration of bishops. In placing the social history of East Syrian Christians at the center of the Iranian imperial story, *A State of Mixture* helps explain the endurance of a culturally diverse empire across four centuries.

3. Record Nr.	UNIORUON00279043
Autore	SALEH, Walid
Titolo	The formation of the Classical Tafsir tradition. The Qur'an commentary of al-Tha'labi (d. 427/1035) / by Walid A. Saleh
Pubbl/distr/stampa	Leiden, : Brill, 2004
ISBN	90-04-12777-1
Descrizione fisica	X, 267 p. ; 24 cm
Classificazione	ARA VII AB
Soggetti	FILOSOFIA E RELIGIONE - ISLAM - TAFSIR
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia