

1. Record Nr.	UNISA996201853903316
Autore	Firat A. Fuat
Titolo	Consuming people : from political economy to theaters of consumption // A. Fuat Firat and Nikhilesh Dholakia
Pubbl/distr/stampa	London ; ; New York : , : Routledge : , : Taylor & Francis Group, , 2003, c1998
ISBN	1-134-70633-2 1-134-70634-0 1-280-07506-6 9786610075065 0-203-44981-9 0-415-31620-0
Descrizione fisica	xii, 194 p
Collana	Consumer research and policy series
Altri autori (Persone)	DholakiaNikhilesh <1947->
Disciplina	339.4/7
Soggetti	Consumption (Economics) - History Demand (Economic theory)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. [161]-188) and index.
Nota di contenuto	1. The consuming society -- 2. Consumption patterns -- 3. The making of the consumer -- 4. Consumption in modern society -- 5. The social construction of consumption patterns in modern society -- 6. (Post)modernity and consumption -- 7. Postmodern consumption -- 8. Global consumption -- 9. Consuming people -- 10. The new theater of consumption.

2. Record Nr.	UNINA9910778074703321
Autore	Proudfoot Wayne <1939->
Titolo	Religious experience // Wayne Proudfoot
Pubbl/distr/stampa	Berkeley, : University of California Press, c1985
ISBN	1-282-35534-1 9786612355349 0-520-90850-3
Descrizione fisica	1 online resource (xix, 263 pages)
Disciplina	291.4/2
Soggetti	Experience (Religion)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [249]-259) and index.
Nota di contenuto	Frontmatter -- CONTENTS -- PREFACE -- INTRODUCTION -- I. EXPRESSION -- II. INTERPRETATION -- III. EMOTION -- IV. MYSTICISM -- V. EXPLICATION -- VI. EXPLANATION -- CONCLUSION -- NOTES -- REFERENCES -- INDEX
Sommario/riassunto	How is religious experience to be identified, described, analyzed and explained? Is it independent of concepts, beliefs, and practices? How can we account for its authority? Under what conditions might a person identify his or her experience as religious? Wayne Proudfoot shows that concepts, beliefs, and linguistic practices are presupposed by the rules governing this identification of an experience as religious. Some of these characteristics can be understood by attending to the conditions of experience, among which are beliefs about how experience is to be explained.