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	OF POWER"'; "'CONCLUSION"; "2. China-Inner Asian Borderlands: Discourse and Reality"; "1. CONCEPTS OF a€œBARBARIANSa€?""; "11. BORDERLAND COMPLEXITIES"; "CONCLUSION"; "PART TWO: EASTERN EURASIAN SOCIETY AND CULTURE"; "3. Power through Patronage: Patrimonial Political Networking"; "1. PATRON-CLIENT RELATIONSHIPS IN INNER ASIA AND NORTH CHINA""; "11. SUI-TANG PATRON-CLIENT NETWORKS""; "11. IMPERIAL PATRIMONIALISM""; "1V. HORIZONTAL ALLIANCES"" "V. LOYALTY IDEALS OF MILITARY MEN""CONCLUSION"; "4. Ideology and Interstate Competition"; "1. EURASIAN IMPERIAL SPACE""; "11. EASTERN EURASIAN LEGITIMACY"; "11. IDEOLOGICAL COMPETITION AND CONVERGENCE"; "1V. EDUCATION AND IDEOLOGICAL EXCHANGE", "CONCLUSION"; "5. Diplomacy as Eurasian Ritual""; "1. RITUALS OF DIPLOMACY"; "11. INVESTITURE AS SYMBOLIC SUBORDINATIONT"; "CONCLUSION: EURASIAN DIPLOMACY IN PERSPECTIVE"; "PART THREE: NEGOTIATING DIPLOMACY IN PERSPECTIVE"; "PART THREE: NEGOTIATING DIPLOMATIC RELATIONSHIPS"; "6. Negotiating Investiture"; "1. INVESTITURE OF OUTER CLIENTS" "11. TANG APPOINTMENT OF BRIDLE OFFICIALS"""III. FORMALIZATION OF DIPLOMATIC RELATIONS"; "CONCLUSION"; "7. Negotiating Kinship"; "1. POLITICAL MARRIAGES"; "11. FICTIVE KINSHIP"; "CONCLUSION"; "8. Horse TRADE"; "CONCLUSION"; "9. Breaking Bonds"; "1. ENVIRONMENT"; "1. PATRIMONIAL POLITICS"; "11. PASTORAL NOMADIC LIFE UNDER TURKO-MONGOL RULE"; "11. PASTORAL NOMADIC LIFE UNDER TURKO-MONGOL RULE"; "11. PASTORAL NOMADIC LIFE UNDER SUI-TANG RULE"; "11. TANG HORSE SYSTEM AND THE HORSE TRADE"; "CONCLUSION"; "9. Breaking Bonds"; "1. ENVIRONMENT"; "1. PATRIMONIAL POLITICS"; "11. PASTORAL NOMADIC LIFE UNDER SUI-TANG RULES"; "11. PASTORAL NOMADIC LIFE UNDER SUI-TANG RULES"; "11. PASTORAL NOMADIC LIFE UNDER SUI-TANG RULE"; "11. PASTORAL NOMADIC LIFE NORE TRADE"; "CONCLUSION"; "0. PREAKING BONS"; "1. ENVIRONMENT"; "11. PATRIMONIAL POLITICS"; "11. PAPENDIX A: ATTACKS ON NORTH CHINA PREFECTURES"; "APPENDIX A: ATTACKS ON NORTH CHINA PREFECTURES"; "APPENDIX A: ATTACKS ON NORTH CHINA PREFECTURES"; "APPENDIX A: ATTACKS
Sommario/riassunto	Character Glossary" This publication challenges the notion that inhabitants of medieval China and Mongolia were irreconcilably different from each other. The author upends the notion that inhabitants of China and Mongolia were irreconcilably different and hostile to each other.