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| Titolo | Constructing risk and safety in technological practice / / edited by Jane Summerton and Boel Berner |
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| Descrizione fisica | 1 online resource (213 p.) |
| Collana | Routledge advances in sociology ; ; 4 |
| Altri autori (Persone) | SummertonJane BernerBoel |
| Disciplina | 302.12 302/12 |
| Soggetti | Industrial safety Risk management |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | Book Cover; Title; Contents; Contributors; Acknowledgments; Constructing risk and safety in technological practice: an introduction; Interpreting accidents; The ultimate challenge for risk technologies: controlling the accidental; Narratives of trust in constructing risk and danger: interpretations of the Swissair 111 crash; Resituating your data: understanding the human contribution to accidents; Defining risks; ~Talking diesel~: negotiating and contesting environmental risks of automobility in Sweden Defining risk and safety in a high security organization: ~bunkering~ at the Los Alamos Plutonium Handling FacilityConstructing safety; Safety as a social construct: the problem(atique) of agency; Creating trust and achieving safety in air traffic control; The social construction of safety in the face of fear and distrust: the case of cardiac intensive care; Constructing workplace safety through control and learning: conflict or compatibility?; Index |
| Sommario/riassunto | Modern technological systems entail risks and uncertainties of hitherto |

unknown dimensions. This book discusses the construction of risk and safety within a variety of empirical contexts where technologies and their risk are debated and handled by individuals, groups or organizations. With contributions from leading scholars from Europe and the USA, it presents original theoretical discussions, linked to detailed empirical case studies.

2. Record Nr.

Autore

Titolo

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Descrizione fisica

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Wiktor-Mach Dobrosawa

Religious revival and secularism in post-Soviet Azerbaijan / / Dobrosława Wiktor-Mach

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1 online resource (228 pages) : illustrations, tables

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Islam - Azerbaijan

Sunnites - Relations - Shiah

Shiah - Relations - Sunnites

Islamic modernism - Azerbaijan

Islamic fundamentalism - Azerbaijan

Inglese

Materiale a stampa

Monografia

Includes bibliographical references and index.

Frontmatter -- Acknowledgements -- Contents -- List of Tables and Figures -- Note on Transliteration -- Introduction -- Chapter 1. Religion as a Field of Competition -- Chapter 2. Islam in the Caucasus: Historical Contexts of Religious Pluralism -- Chapter 3. Islamic Modernism and Secularism -- Chapter 4. The Lived Islam -- Chapter 5. Religious Revival and the Plurality of Choices -- Chapter 6. Choosing Religion: Strategies and Discourses -- Chapter 7. Religious Competition -- Chapter 8. State control: Heretic-Hunting -- Glossary -- Bibliography -- Index

Sommario/riassunto

The book explores the complex world of Islam from the perspective of its adherents and activists in Azerbaijan. Baku, the most secular Muslim capital city, is a battlefield for the minds and souls of „ethnic Muslims.” Visiting pirs was till now the typical expression of religiosity among Azerbaijani Muslims. Sunni-Shia division was blurred. Nowadays, Shia and Sunni Muslim movements propose new distinctive identities. Foreign and local preachers took advantage of liberal religious policies of the 1990s to promote their ideas. Salafis stress the „pristine” Islam and the idea of universalism, while Shias underline rationality in their faith tradition. Turkish model of Islam is more inclusive towards local customs. Sufism, although not as powerful as before, also finds a committed audience. Finally, independent charismatic local leaders gain supporters. The book investigates how this pluralism affects both religious groups and believers. Competitive environment requires effective strategies and flexibility. In this process, the traditional dominance of Shiism is challenged by Sunni movements. Shiism, however, is not giving up and adapts its concepts and practices to contemporary contexts.
