

1. Record Nr.	UNISA996197526303316
Autore	Dal Santo Matthew
Titolo	Debating the saints' cults in the age of Gregory the Great [[electronic resource] /] / Matthew Dal Santo
Pubbl/distr/stampa	Oxford, : Oxford University Press, 2012
ISBN	1-280-99558-0 9786613767196 0-19-162637-6
Descrizione fisica	1 online resource (412 p.)
Collana	Oxford studies in Byzantium
Altri autori (Persone)	Dal SantoMatthew
Disciplina	235.2
Soggetti	Saints - Cult Byzantine Empire Church history Byzantine Empire Religious life and customs
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	""Cover""; ""Contents""; ""List of Figures""; ""Abbreviations""; ""Introduction: Gregory the Great and the saints' cult in late antiquity""; ""1. Gregory the Great and Eustratius of Constantinople: The Dialogues on the Miracles of the Italian Fathers as an apology for the cult of the saints""; ""2. The fourth dialogue of Pope Gregory the Great: The early Byzantine context of a Latin disquisition on the soul""; ""3. Contesting the saints' miracles: The witness of early Byzantine Lives and miracle collections"" ""4. The saints' inactivity post mortem: Soul sleep and the cult of saints east of the Euphrates""""Conclusion: Debating the saints' cult in the age of Gregory the Great and Muhammad""; ""Epilogue: Visualizing the God-guarded empire with the Sinai Icon of the Virgin and Child""; ""Appendix: Anastasius of Sinai and Pseudo-Athanasius, Question and Answer writers""; ""Bibliography""; ""Index""; ""A""; ""B""; ""C""; ""D""; ""E""; ""F""; ""G""; ""H""; ""I""; ""J""; ""K""; ""L""; ""M""; ""N""; ""O""; ""P""; ""Q""; ""R""; ""S""; ""T""; ""V""; ""W""; ""Y""; ""Z""
Sommario/riassunto	Dal Santo argues that Pope Gregory the Great's 'Dialogues', which debated the nature and plausibility of the saints' miracles and the propriety of the saints' cult, should be considered from the perspective

of a wide-ranging debate which took place in early Byzantine society.

---