

1. Record Nr.	UNISA990006182890203316
Titolo	Chimica organica / William H. Brown ... [et al.]
Pubbl/distr/stampa	Napoli : Edises, 2015
Titolo uniforme	Organic chemistry
ISBN	978-88-7959-830-9
Edizione	[5. ed]
Descrizione fisica	XXIX, 1172 p., [42] p. : ill. ; 27 cm + kit da costruzione di modelli molecolari
Disciplina	547
Soggetti	Chimica organica
Collocazione	547 ORG 1 547 ORG 1b 547 ORG 1c
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910782473603321
Autore	Houston Walter
Titolo	Purity and monotheism : clean and unclean animals in biblical law // Walter Houston
Pubbl/distr/stampa	Sheffield, England : , : JSOT Press, , 1993 ©1993
ISBN	1-281-80423-1 9786611804237 0-567-07190-1
Descrizione fisica	1 online resource (321 pages)
Collana	Journal for the study of the Old Testament. Supplement series, , 0309-0787 ; ; 140
Disciplina	296.7/3/0901
Soggetti	Jews - Dietary laws - Biblical teaching Judaism - Ethics Animals in the Bible Food in the Bible
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [283]-303) and indexes.
Nota di contenuto	Contents; Preface; Abbreviations; A Note on Hebrew; Chapter 1 APPROACHES TO A PROBLEM; Chapter 2 THE LAW OF UNCLEAR FLESH; Chapter 3 A REVIEW OF EXPLANATIONS; Chapter 4 THE CONTEXT SURVEYED; Chapter 5 THE CONTEXT INTERPRETED; Chapter 6 PURITY AND MONOTHEISM; Chapter 7 MONOTHEISM WITHOUT PURITY; Bibliography; Index of References; Index of Authors
Sommario/riassunto	The distinction between clean and unclean animals, probably originating in tensions between shepherds and farmers, is in the biblical laws of Leviticus 11 and Deuteronomy 14 transformed into an important theological principle. In this wide-ranging and elegantly written study, Houston argues that the avoidance of 'unclean' foods is a mark of the exclusive devotion of Israel to one god. In a concluding chapter, it is suggested that the abolition of the distinction in early Christianity corresponds to the universal horizon of the new faith.