

1. Record Nr.	UNISA990005625600203316
Autore	VON MISES, Ludwig
Titolo	I fallimenti dello Stato interventista / Ludwig von Mises ; prefazione di Lorenzo Infantino
Pubbl/distr/stampa	Soveria Mannelli, : Rubbettino, 1997
Descrizione fisica	395 p. ; 21 cm
Collana	Biblioteca Austriaca. Documenti / Collana diretta da Dario Antiseri, Massimo Baldini, Lorenzo Infantino e Sergio Ricossa ; 5
Disciplina	330.122
Collocazione	AA 330.122 MIS
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Trad. di: Kritik des Interventionismus, Untersuchungen zur Wirtschaftspolitik und Wirtschaftsideologie der Gegenwart

2. Record Nr.	UNINA9910809411603321
Autore	Elliott M. W (Mark W.)
Titolo	Providence perceived : divine action from a human point of view / / Mark W. Elliott
Pubbl/distr/stampa	Berlin : , : De Gruyter, , [2015] ©2015
ISBN	3-11-038297-0 3-11-031064-3
Descrizione fisica	1 online resource (342 p.)
Collana	Arbeiten zur Kirchengeschichte, , 1861-5996 ; ; Band 124
Disciplina	231.5
Soggetti	Providence and government of God
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Front matter -- Acknowledgement -- Contents -- Introduction -- Chapter One: Providence in the early Christian Church's Theology -- Chapter Two: The Medieval Account of Providence -- Chapter Three: Later Medieval Developments -- Chapter Four: Reformation Providence -- Chapter Five: The Doctrine's Fortunes in the Early Modern Era -- Chapter Six: The Enlightenment's ongoing Challenge to the Doctrine of Providence -- Chapter Seven: Providence in twentieth-century theological discussion -- Chapter Eight: Coming up to date: works in the last five years -- Conclusion -- Bibliography -- Index of Scripture References -- Index of Key Figures
Sommario/riassunto	This book will offer an account not so much of God's Providence an sich, but rather of divine providence as experienced by believers and unbelievers. It will not ask questions about whether and how God knows the future, or how suffering can be accounted for (as is the case in the treatments by William Lane Craig, Richard Swinburne, or J. Sanders), but will focus on prayer and decision-making as a faithful and/or desperate response to the perception of God as having some controlling influence. The following gives an idea of the ground to be covered: The patristic foundations of the Christian view of Providence; The medieval synthesis of 'objective' and 'subjective' views; Reformational and Early Modern: the shift towards piety; Modern Enlightenment: Providence and Ethics; Barth and the Sceptics; The

