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Autore	MILETTI, Lorenzo
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Nota di bibliografia

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Nota di contenuto

Moses' veil : secularization as Christian myth / Robert A. Yelle --
Secular law and the realm of false religion / Jakob De Roover --
Assenting to the law : sacrifice and punishment at the dawn of
secularism / Jonathan Sheehan -- National security and secularization
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Tim Jensen.

Sommario/riassunto

Many today place great hope in law as a vehicle for the transformation
of society and accept that law is autonomous, universal, and above all,
secular. Yet recent scholarship has called into question the simplistic
narrative of a separation between law and religion and blurred the
boundaries between these two categories, enabling new accounts of
their relation that do not necessarily either collapse them together or
return law to a religious foundation. This work gives special attention
to the secularism of law, exploring how law became secular, the
phenomenology of the legal secular, and the challenges that lingering
religious formations and other aspects of globalization pose for
modern law's self-understanding. Bringing together scholars with a
variety of perspectives and orientations, it provides a deeper
understanding of the interconnections between law and religion and
the unexpected histories and anthropologies of legal secularism in a
globalizing modernity.