

1. Record Nr.	UNISA990003599620203316
Autore	MUSAVI LARI, Mujtaba
Titolo	2: The seal of the prophets and his message / Mujtaba Musavi Lari
Pubbl/distr/stampa	Potomac, MD : Islamic education center : Foundation of Islamic cultural propagation in the world, 2008
ISBN	978-964-5817-40-2
Descrizione fisica	195 p. ; 22 cm
Disciplina	297
Soggetti	Islamismo
Collocazione	II.2. 5755 2
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
2. Record Nr.	UNINA9910779050903321
Autore	Maskivker Julia
Titolo	Self-realization and justice : a liberal-perfectionist defense of the right to freedom from employment // Julia Maskivker
Pubbl/distr/stampa	New York : , : Routledge, , 2012
ISBN	1-283-44313-9 9786613443137 0-203-12763-3 1-136-46391-7
Descrizione fisica	1 online resource (171 p.)
Collana	Routledge studies in contemporary philosophy ; ; 35
Disciplina	331.01/3
Soggetti	Self-realization Vocation Work Leisure
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Cover; Self-Realization and Justice: A Liberal-Perfectionist Defense of the Right to Freedom from Employment; Copyright; Contents; Acknowledgments; Preface; 1. Introduction: Self-Realization and Distributive Justice: When the Market Is Not Sufficient for Equal Access; 2. From Aristotle to Modern Life: Self-Realization and Human Needs; 3. The Justice of Free-Riding: A Response to the Exploitation Objection Against the Option to Opt Out of Work; 4. What Type of Right Is the Right to Freedom from Employment?; 5. The Metric of Justice and Self-Realization 6. Conclusion: The Meaningful Leisure Ideal and Contemporary SocietyNotes; Bibliography; Index
Sommario/riassunto	In this book, Maskivker argues that there ought to be a right not to participate in the paid economy in a new way; not by appealing to notions of fairness to competing conceptions of the good, but rather to a contentious (but defensible) normative ideal, namely, self-realization. In so doing, she joins a venerable tradition in ethical thought, initiated by Aristotle and developed in the work of important eighteenth and nineteenth century thinkers including Smith, Hume, and Marx. The book engages on-going debates (in both philosophical and real world political and social policy circles) about