

- |                         |  |
|-------------------------|--|
| 1. Record Nr.           | UNISA990002120970203316  |
| Autore                  | CHILDS, William H.   |
| Titolo                  | Consolidated Financial Statements : principles and procedures / W.H. Childs  |
| Pubbl/distr/stampa      | Ithaca : N.Y. Cornell, 1949  |
| Descrizione fisica      | XV, 352 p. ; 21 cm   |
| Disciplina              | 332  |
| Collocazione            | 332 CHI 1 (IRA 25 4)   |
| Lingua di pubblicazione | Inglese  |
| Formato                 | Materiale a stampa   |
| Livello bibliografico   | Monografia   |
| 2. Record Nr.           | UNINA9910465442003321  |
| Autore                  | Katz Marion Holmes <1967->   |
| Titolo                  | Women in the mosque : a history of legal thought and social practice /<br>/ Marion Holmes Katz ; jacket design, Jordan Wannemacher     |
| Pubbl/distr/stampa      | New York ; ; Chichester, England : , : Columbia University Press, , 2014<br>©2014  |
| ISBN                    | 0-231-53787-5  |
| Descrizione fisica      | 1 online resource (viii, 417 pages)  |
| Disciplina              | 297.3/51082  |
| Soggetti                | Women (Islamic law)<br>Mosques (Islamic law)<br>Women in Islam<br>Electronic books.  |
| Lingua di pubblicazione | Inglese  |
| Formato                 | Materiale a stampa   |
| Livello bibliografico   | Monografia   |
| Nota di bibliografia    | Includes bibliographical references and index.   |
| Nota di contenuto       | Front matter -- Contents -- Acknowledgments -- Introduction -- 1.<br>Women's Mosque Attendance as a Legal Problem -- 2. Reconstructing |

Sommario/riassunto

Juxtaposing Muslim scholars' debates over women's attendance in mosques with historical descriptions of women's activities within Middle Eastern and North African mosques, Marion Holmes Katz shows how over the centuries legal scholars' arguments have often reacted to rather than dictated Muslim women's behavior. Tracing Sunni legal positions on women in mosques from the second century of the Islamic calendar to the modern period, Katz connects shifts in scholarly terminology and argumentation to changing constructions of gender. Over time, assumptions about women's changing behavior through the lifecycle gave way to a global preoccupation with sexual temptation, which then became the central rationale for limits on women's mosque access. At the same time, travel narratives, biographical dictionaries, and religious polemics suggest that women's usage of mosque space often diverged in both timing and content from the ritual models constructed by scholars. Katz demonstrates both the concrete social and political implications of Islamic legal discourse and the autonomy of women's mosque-based activities. She also examines women's mosque access as a trope in Western travelers' narratives and the evolving significance of women's mosque attendance among different Islamic currents in the twentieth century.

---