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| 1. Record Nr. | UNISA990002058540203316 |
| Autore | BERLINGIERI, Francesco |
| Titolo | Corso di diritto marittimo : parte generale / Francesco Berlingieri |
| Pubbl/distr/stampa | Milano : Giuffr , 1981 |
| Descrizione fisica | 173 p. ; 25 cm |
| Collocazione | XXV.4.B 4 (IG XIV 84/I) |
| Lingua di pubblicazione | Italiano |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| 2. Record Nr. | UNINA9910455177803321 |
| Autore | Bunt Gary R |
| Titolo | iMuslims [[electronic resource]] : rewiring the house of Islam // Gary R. Bunt |
| Pubbl/distr/stampa | Chapel Hill, : University of North Carolina Press, c2009 |
| ISBN | 1-4696-0587-2
0-8078-8771-4 |
| Descrizione fisica | 1 online resource (375 p.) |
| Collana | Islamic civilization and Muslim networks |
| Disciplina | 297.0285/4678 |
| Soggetti | Islam
Islam - Computer network resources
Muslims
Jihad
Electronic books. |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | Introduction: iMuslims and cyber-Islamic environments -- Locating Islam in cyberspace -- Accessing cyber-Islamic environments -- Decoding the sacred: Islamic source code -- The Islamic blogosphere |

-- The cutting edge: militaristic jihad in cyberspace -- Digital jihadi battlefields: Iraq and Palestine -- Conclusion. The transformation of cyber-Islamic environments -- Glossary of key Islamic terms.

Sommario/riassunto

Exploring the increasing impact of the Internet on Muslims around the world, this book sheds new light on the nature of contemporary Islamic discourse, identity, and community. The Internet has profoundly shaped how both Muslims and non-Muslims perceive Islam and how Islamic societies and networks are evolving and shifting in the twenty-first century, says Gary Bunt. While Islamic society has deep historical patterns of global exchange, the Internet has transformed how many Muslims practice the duties and rituals of Islam. A place of religious instruction may exist solely in the virtual
