

1. Record Nr.	UNISA990001957400203316
Autore	STEENBERGHEN, Fernand : van
Titolo	Directives pour la confection d'une monographie scientifique / Fernand Van Steenberghen ; avec applications concrètes aux recherches sur la philosophie médiévale
Pubbl/distr/stampa	Louvain : Publications universitaires, 1961
Edizione	[3. ed. revue et mise à jour]
Descrizione fisica	90 p. ; 22 cm.
Disciplina	100.72
Soggetti	Ricerca - Metodi
Collocazione	IV Misc. 69/33
Lingua di pubblicazione	Francese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Esempl. fotocopiato

2. Record Nr.	UNINA9910746974603321
Autore	Williams Brian
Titolo	Anarchism and Social Revolution : An Anarchist Politics of the Transitional State / / by Brian Williams
Pubbl/distr/stampa	Cham : , : Springer Nature Switzerland : , : Imprint : Springer, , 2023
ISBN	3-031-39462-3
Edizione	[1st ed. 2023.]
Descrizione fisica	1 online resource (xxi, 412 pages)
Collana	Contributions to Political Science, , 2198-7297
Disciplina	335.83
Soggetti	Political science Comparative government Political science - Philosophy Political Theory Comparative Politics Political Philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preface -- Introduction -- Part I: Anarchism -- Chapter 1: Anarchism in the Political Realm -- Chapter 2: Anarchism in the Economic Realm -- Chapter 3: Anarchism in the Cultural Realm -- Part II: Social Revolution -- Chapter 4: An Elite Theory of United States Politics -- Chapter 5: The Political Landscape -- Chapter 6: Revolutionary Objectives -- Chapter 7: Revolutionary Strategy -- Conclusion-Works Cited -- Index.
Sommario/riassunto	This monograph provides an update to anarchist philosophy, advocating for a paradigm shift beyond neoliberalism and liberal democracy. The book's central thesis has two components. First, it is argued that the maximization of equal liberty requires historical progress beyond the sovereign state system. In contrast to Fukuyama's (1992) argument that liberal democracy is the end of history, it is argued that liberalism contains two contradictions (socioeconomic inequality and the shortcoming in equal liberty inherent to state power) with the potential to propel history further. This book's argument – libertarian social democracy – provides a framework to guide that final stage of history. Second, while anarchist philosophy offers a vision beyond the sovereign state, it can be rendered more suitable as an

alternative paradigm. Specifically, it is argued that anarchism is hampered by its traditional adherence to prefigurative strategy, according to which the state cannot be used as a means to achieve a free and equal society. By contrast, libertarian social democracy incorporates a role for a democratic transitional state (described here as gradualist anarchism) thus addressing mainstream “Hobbesian” concerns about bad anarchy (where decentralization yields a net loss in equal liberty). In so doing, the book reveals the full spectrum of anarchist strategy from prefigurative to gradualist. .
