

1. Record Nr.	UNISA990001667610203316
Autore	RICCIARDI, Francesca
Titolo	Il viaggio dell'innovazione : informatica, beni culturali e turismo / Francesca Ricciardi
Pubbl/distr/stampa	Milano : Vita e pensiero, copyr. 2005
ISBN	88-343-1224-4
Descrizione fisica	172 p. ; 21 cm
Collana	Scienze del turismo , Contributi
Disciplina	338.47910285
Soggetti	Elaboratori elettronici - Impiego nel turismo
Collocazione	IV.1. 875(XV i 565)
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910464265903321
Autore	Cory Therese Scarpelli <1982->
Titolo	Aquinas on human self-knowledge / / Therese Scarpelli Cory [[electronic resource]]
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2014
ISBN	1-107-50294-2 1-139-89360-2 1-107-50135-0 1-107-50671-9 1-107-51710-9 1-107-33761-5 1-107-49739-6 1-107-50402-3
Descrizione fisica	1 online resource (xi, 241 pages) : digital, PDF file(s)
Disciplina	126.092
Soggetti	Self-knowledge, Theory of
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	; Machine generated contents note: ; pt. I HISTORICAL AND TEXTUAL ORIGINS -- ; 1. The development of a medieval debate -- ; 2. The trajectory of Aquinas's theory of self-knowledge, 1252 -- 72 -- ; pt. II PHENOMENA AND PROBLEMS -- ; 3. Perceiving myself: the content of actual self-awareness -- ; 4. Perceiving myself: is self-awareness an intuitive act? -- ; 5. The significance of self-presence: habitual self-awareness -- ; 6. Implicit vs. explicit self-awareness and the duality of conscious thought -- ; 7. Discovering the soul's nature: quidditative self-knowledge -- ; 8. Self-knowledge and psychological personhood.
Sommario/riassunto	Self-knowledge is commonly thought to have become a topic of serious philosophical inquiry during the early modern period. Already in the thirteenth century, however, the medieval thinker Thomas Aquinas developed a sophisticated theory of self-knowledge, which Therese Scarpelli Cory presents as a project of reconciling the conflicting phenomena of self-opacity and privileged self-access. Situating Aquinas's theory within the mid-thirteenth-century debate and his own

maturing thought on human nature, Cory investigates the kinds of self-knowledge that Aquinas describes and the questions they raise. She shows that to a degree remarkable in a medieval thinker, self-knowledge turns out to be central to Aquinas's account of cognition and personhood, and that his theory provides tools for considering intentionality, reflexivity and selfhood. Her engaging account of this neglected aspect of medieval philosophy will interest readers studying Aquinas and the history of medieval philosophy more generally.

3. Record Nr.	UNINA9910784760403321
Autore	Helmholz R. H
Titolo	The ius commune in England [[electronic resource]] : four studies // by R.H. Helmholtz
Pubbl/distr/stampa	Oxford ; New York, : Oxford University Press, 2001
ISBN	0-19-771961-9 1-280-53120-7 0-19-534963-6 0-19-530269-9
Descrizione fisica	1 online resource (287 p.)
Disciplina	340.570942 349.42
Soggetti	Common law - Great Britain - History Law - Great Britain - History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Contents; Abbreviations; Introduction; ONE:The Law of Sanctuary; TWO: The Law of Compurgation; THREE:Mortuaries and the Law of Custom; FOUR:Civil Jurisdiction and the Clergy; Conclusion; Table of Biblical Citations; Table of Statutes; Table of Citations to the ius commune; Table of Cases; Index
Sommario/riassunto	The ius commune is the amalgamation of Roman and canon laws in Europe. This work addresses the ius commune's relation to and influence on English law. The author observes that there were many

overlapping areas between English institutions and the ius commune.
