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| Autore                  | BLACK, Robert <1946- >   |
| Titolo                  | La Consolazione della filosofia nel Medioevo e nel Rinascimento italiano<br>: libri di scuola e glosse nei manoscritti fiorentini = Boethius's<br>Consolation of philosophy in Italian medieval and Renaissance<br>education : schoolbooks and their glosses in Florentine manuscripts /<br>Robert Black, Gabriella Pomaro |
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| Nota di contenuto       | Acknowledgments -- List of Figures -- Abbreviations -- Note on Transliteration -- 1 Historicizing the Study of Sunni Islam in the Ottoman Empire, c. 1450-c. 1750 -- Tijana Krsti -- Part 1 Rethinking Sunni Orthodoxy in Dialogue with the Past and the Present -- 2 A New Hadith Culture? Arab Scholars and Ottoman Sunnitization in the Sixteenth Century -- Helen Pfeifer -- 3 A Contrarian Voice: ehzde orud's (d. 919/1513) Writings on Kalm and the Early Articulation of Ottoman Sunnism -- Nabil al-Tikriti -- 4 Ibn Taymiyya, al-Siysa al-shariyya , and the Early Modern Ottomans -- Derin Terziolu -- 5 You Must Know Your Faith in Detail : Redefinition of the Role of Knowledge and Boundaries of Belief in Ottoman Catechisms ( ilm-i l s) -- Tijana Krsti -- 6 How to Read Heresy in the Ottoman World -- Nir Shafir -- 7 Prayers, Commentaries, and the Edification of the Ottoman Supplicant -- Guy Burak -- Part 2 Building a Pious Community: Spatial Dimensions of Sunnitization -- 8 Lives and Afterlives of an Urban Institution and Its Spaces: The Early Ottoman mret as Mosque -- Çidem Kafesciolu -- 9 Abdl -affiliated Convents and "Sunnitizing" Halveti Dervishes in Sixteenth-Century Ottoman Rumeli -- Grigor Boykov -- 10 Attendance at the Five Daily Congregational Prayers, Imams and Their Communities |

in the Jurisprudential Debates during the Ottoman Age of Sunnitization -- H. Evren Sünnetçiolu -- 11 Piety and Presence in the Postclassical Sultanate Mosque -- Ünver Rüstem -- Part 3 Sunnis, Shi'is and Kizilbaş: The Context- and Genre-Specific Nature of Confessional Politics -- 12 Neither Victim Nor Accomplice: The Kizilbaş as Borderland Actors in the Early Modern Ottoman Realm -- Aye Baltacolu-Brammer -- 13 Reading Ottoman Sunnism through Islamic History: Approaches toward Yazdgerd b. Muwiyah in Ottoman Historical Writing -- Vefa Erginbaş -- 14 Islamic Discourse in Ottoman-Safavid Peacetime Diplomacy after 1049/1639 -- Selim Güngörürler -- Index.

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Sommario/riassunto

Articles in Historicizing Sunni Islam in the Ottoman Empire explore what it meant to be a Sunni Muslim and how the concepts of tradition and orthodoxy were conceived and debated in the Ottoman empire between c. 1450 and c. 1750.

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