

1. Record Nr.	UNISA990000826510203316
Titolo	Presi x incantamento : la nuova fotografia internazionale / a cura di Gregorio Magnani, Daniela Salvioni, Giorgio Verzotti
Pubbl/distr/stampa	Milano : G. Politi, 1988
ISBN	88-7816-010-5
Descrizione fisica	160, 15 p. : ill. ; 24 cm
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Note generali	Pubbl. in occasione della Mostra tenuta a Milano nel 1988
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Autore	Glendinning Miles <1956-, >
Titolo	The conservation movement : a history of architectural preservation : antiquity to modernity // Miles Glendinning
Pubbl/distr/stampa	London ; ; New York : , : Routledge, , 2013
ISBN	1-283-97321-9 0-203-08039-4 1-136-16702-1
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**Nota di contenuto**

pt. I. Pre-1789 : Foundations of the movement : care for old buildings in the pre-modern age -- pt. II. 1789-1914 : Growth of the movement : first modern ideologies of conservation -- pt. III. 1914-45 : Crisis of the movement : mass heritage, mass destruction -- pt. IV. 1945-89 : Heyday of the movement : parallel narratives of postwar preservation -- pt. V. Post-1989 : The contemporary story.

**Sommario/riassunto**

In many cities across the world, particularly in Europe, old buildings form a prominent part of the built environment, and we often take it for granted that their contribution is intrinsically positive. How has that widely-shared belief come about, and is its continued general acceptance inevitable? Certainly, ancient structures have long been treated with care and reverence in many societies, including classical Rome and Greece. But only in modern Europe and America, in the last two centuries, has this care been elaborated and energised into a forceful, dynamic ideology: a 'Conservat

**3. Record Nr.** UNINA9910464715203321**Autore** Payne Charlton**Titolo**

The epic imaginary [[electronic resource]] : political power and its legitimations in eighteenth-century German literature / / Charlton Payne

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## Nota di contenuto

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Eighteenth-Century Poetics -- 2. The Epic Prosody of the Sublime  
Nation: Klopstock's *Messias* -- Excursus: The Passions of Klopstock  
and Badiou -- 3. The Politics and Poetics of Epic World Citizenship in  
Goethe's *Hermann und Dorothea*. -- 4. Wieland's Parodic Humanism --  
Epilogue: Brentano's *Romanzen vom Rosenkranz* and the Romantic Epic  
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## Sommario/riassunto

This study analyzes how the imagination of the epic genre as legitimately legitimating community also unleashes an ambivalence between telling coherent - and hence legitimating - stories of political community and narrating open-ended stories of contingency that might de-legitimate political power. Manifest in eighteenth-century poetics above all in the disjunction between programmatic definitions of the epic and actual experiments with the genre, this ambivalence can also arise within a single epic over the course of its narrative. The present study thus traces how particular eighteenth-century epics explore an originary incompleteness of political power and its narrative legitimations. The first chapter sketches an overview of how eighteenth-century writers construct an imaginary epic genre that is assigned the task of performing the cultural work of legitimating political communities by narrating their allegedly unifying origins and borders. The subsequent chapters, however, explore how the practice of epic storytelling in works by Klopstock, Goethe, Wieland, and, in an epilogue, Brentano enact the disruptive potential of poetic language and narrative to question the legitimations of imaginary political origins and unities.