

1. Record Nr.	UNISA990000689300203316
Autore	HINDE, Robert
Titolo	Individuals, relationships & culture : link between ethology and social sciences / Robert A. Hinde
Pubbl/distr/stampa	Cambridge : Cambridge University 1987, X, 207 p.
ISBN	0-521-34844-7
Descrizione fisica	: 23 cm
Collana	Themes in the social sciences
Disciplina	304.5
Soggetti	Sviluppo umano Biologia umana - Aspetti sociali Sociobiologia
Collocazione	304.5 HIN 1 (ISP V 318)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNISALENTO991004091529707536
Autore	Abel, Jacob Friedrich
Titolo	Plan einer systematischen Metaphysik
Pubbl/distr/stampa	Bruxelles : Culture et civilisation, 1968
Descrizione fisica	232 p. ; 18 cm
Collana	Aetas Kantiana ; 1
Disciplina	110
Lingua di pubblicazione	Tedesco
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Ripr. facs. dell'ed.: Stuttgart, 1787
3. Record Nr.	UNINA9910782427803321
Autore	Urbinati Nadia <1955->
Titolo	Representative democracy [[electronic resource] ] : principles and genealogy // Nadia Urbinati
Pubbl/distr/stampa	Chicago, : University of Chicago Press, c2006
ISBN	1-281-96672-X 9786611966720 0-226-84280-0
Descrizione fisica	1 online resource (341 p.)
Disciplina	321.8
Soggetti	Representative government and representation Democracy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 293-315) and index.
Nota di contenuto	Frontmatter -- Contents -- Acknowledgments -- Introduction -- 1. Representation and Democracy -- 2. Rousseau's Unrepresentable

Sovereign -- 3. Will and Judgment: The Kantian Revision -- 4. A Nation of Electors: Sieyès's Model of Representative Government -- 5. Thomas Paine and the Perfecting of Simple Democracy -- 6. A Republic of Citizens: Condorcet's Indirect Democracy -- Conclusion: A Surplus of Politics -- Notes -- Bibliography -- Index

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## Sommario/riassunto

It is usually held that representative government is not strictly democratic, since it does not allow the people themselves to directly make decisions. But here, taking as her guide Thomas Paine's subversive view that "Athens, by representation, would have surpassed her own democracy," Nadia Urbinati challenges this accepted wisdom, arguing that political representation deserves to be regarded as a fully legitimate mode of democratic decision making-and not just a pragmatic second choice when direct democracy is not possible. As Urbinati shows, the idea that representation is incompatible with democracy stems from our modern concept of sovereignty, which identifies politics with a decision maker's direct physical presence and the immediate act of the will. She goes on to contend that a democratic theory of representation can and should go beyond these identifications. Political representation, she demonstrates, is ultimately grounded in a continuum of influence and power created by political judgment, as well as the way presence through ideas and speech links society with representative institutions. Deftly integrating the ideas of such thinkers as Rousseau, Kant, Emmanuel Joseph Sieyès, Paine, and the Marquis de Condorcet with her own, Urbinati constructs a thought-provoking alternative vision of democracy.

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