

1. Record Nr.	UNISA990000449570203316
Autore	BERTOLINI, Piero
Titolo	Progetto infanzia : analisi del rapporto della Commissione sui nuovi orientamenti per la scuola materna / Piero Bertolini, Franco Frabboni
Pubbl/distr/stampa	Scandicci : la nuova Italia, 1989
ISBN	88-221-0683-0
Descrizione fisica	IX, 115 p. ; 21 cm
Collana	Didattica viva ; 0140
Altri autori (Persone)	FRABBONI, Franco
Disciplina	372.218
Soggetti	Scuola materna - Didattica
Collocazione	II.4. Coll.38/ 102(VI ps C Coll. 9/140)
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910454535103321
Autore	Lai Karyn <1964->
Titolo	An introduction to Chinese philosophy // Karyn L. Lai [[electronic resource]]
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2008
ISBN	1-107-17550-X 0-511-80083-5 0-511-42172-9 0-511-42238-5 0-511-64998-3 0-511-42304-7
Descrizione fisica	1 online resource (xiv, 307 pages) : digital, PDF file(s)
Collana	Cambridge introductions to philosophy
Disciplina	181/.11
Soggetti	Philosophy, Chinese
Lingua di pubblicazione	Inglese
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Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Chinese philosophy -- Confucius and the Confucian concepts ren and li -- The cultivation of humanity in Confucian philosophy : Mencius and Xunzi -- Early Mohist philosophy -- Early Daoist philosophy : The Dao De Jing as a metaphysical treatise -- Early Daoist philosophy : dao, language and society -- The Mingjia and the later Mohists -- Zhuangzi's philosophy -- Legalist philosophy -- The Yijing and its place in Chinese philosophy -- Chinese Buddhism.
Sommario/riassunto	This comprehensive introductory textbook to early Chinese philosophy covers a range of philosophical traditions which arose during the Spring and Autumn (722-476 BCE) and Warring States (475-221 BCE) periods in China, including Confucianism, Mohism, Daoism, and Legalism. It considers concepts, themes and argumentative methods of early Chinese philosophy and follows the development of some ideas in subsequent periods, including the introduction of Buddhism into China. The book examines key issues and debates in early Chinese philosophy, cross-influences between its traditions and interpretations by scholars up to the present day. The discussion draws upon both primary texts and secondary sources, and there are suggestions for

further reading. This will be an invaluable guide for all who are interested in the foundations of Chinese philosophy and its richness and continuing relevance.
