

- | | |
|-------------------------|--|
| 1. Record Nr. | UNIPARTHENOPE000022210 |
| Autore | Mather, Kenneth |
| Titolo | Statistical analysis in biology / K. Mather |
| Pubbl/distr/stampa | New York : Interscience, 1947 |
| Titolo uniforme | Statistical analysis in biology |
| Descrizione fisica | 267 p. ; 21 cm |
| Collocazione | 211.1/68 |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| 2. Record Nr. | UNINA9910790710003321 |
| Autore | S. Clarke Graham |
| Titolo | Fairbairn and the Object Relations Tradition // by Graham S. Clarke |
| Pubbl/distr/stampa | Boca Raton, FL : , : Routledge, , [2018]
©2014 |
| ISBN | 0-429-91353-2
9780429896919
0-429-89930-0
0-367-10129-7
0-429-47453-9
1-78241-192-5 |
| Edizione | [First edition.] |
| Descrizione fisica | 1 online resource (555 p.) |
| Collana | Lines of development |
| Disciplina | 150.195 |
| Soggetti | Object relations (Psychoanalysis) |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Includes index. |
| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | COVER; CONTENTS; ACKNOWLEDGEMENTS; ABOUT THE EDITORS AND |

CONTRIBUTORS; SERIES EDITORS' FOREWORD; INTRODUCTION; INTRODUCTION; PROLOGUE; PART I HISTORICAL; INTRODUCTION TO PART I; CHAPTER ONE From instinct to self: the evolution and implications of W. R. D. Fairbairn's theory of object relations; CHAPTER TWO From Oedipus to Antigone: Hegelian themes in Fairbairn; CHAPTER THREE Making Fairbairn's psychoanalysis thinkable: Henry Drummond's natural laws of the spiritual world CHAPTER FOUR Splitting in the history of psychoanalysis: from Janet and Freud to Fairbairn, passing through Ferenczi and Suttie CHAPTER FIVE Fairbairn, Suttie, and Macmurray-an essay; CHAPTER SIX Religion in the life and work of W. R. D. Fairbairn; CHAPTER SEVEN Fairbairn and homosexuality: sex versus conscience; CHAPTER EIGHT Fairbairn in Argentina: the "Fairbairn Space" in the Argentine Psychoanalytic Association (APA); CHAPTER NINE Some comments about Ronald Fairbairn's impact today; PART II CLINICAL; INTRODUCTION TO PART II; CHAPTER TEN Why read Fairbairn? CHAPTER ELEVEN On the origin of internal objects in the works of Fairbairn and Klein and the possible therapeutic consequences CHAPTER TWELVE Fairbairn: Oedipus reconfigured by trauma; CHAPTER THIRTEEN Sitting with marital tensions: the work of Henry Dicks in applying Fairbairn's ideas to couple relationships; CHAPTER FOURTEEN W. R. D. Fairbairn's contribution to the study of personality disorders; CHAPTER FIFTEEN Fairbairn: abuse, trauma, and multiplicity; CHAPTER SIXTEEN Fairbairn and multiple personality; CHAPTER SEVENTEEN Fairbairn and "emptiness pathology" CHAPTER EIGHTEEN Fairbairn's unique contributions to dream interpretation CHAPTER NINETEEN The analyst as good object: a Fairbairnian perspective; CHAPTER TWENTY Expanding Fairbairn's reach; PART III THEORETICAL; INTRODUCTION TO PART III; CHAPTER TWENTY-ONE The contribution of W. R. D. Fairbairn (1889-1965) to psychoanalytic theory and practice; CHAPTER TWENTY-TWO John Padel's contribution to an understanding of Fairbairn's object relations theory; CHAPTER TWENTY-THREE Fairbairn elaborated: Guntrip and the psychoanalytic romantic model; CHAPTER TWENTY-FOUR From Fairbairn to Winnicott CHAPTER TWENTY-FIVE Fairbairn and Ferenczi CHAPTER TWENTY-SIX Mitchell reading Fairbairn; CHAPTER TWENTY-SEVEN Fairbairn's influence on Stephen Mitchell's theoretical and clinical work; CHAPTER TWENTY-EIGHT Self and society, trauma and the link; CHAPTER TWENTY-NINE Fairbairn and Pichon-Riviere: object relations, link, and group; CHAPTER THIRTY The "intuitive position" and its relationship to creativity, science, and art in Fairbairn's work; CHAPTER THIRTY-ONE Revising Fairbairn's structural theory; CHAPTER THIRTY-TWO Fairbairn's accomplishment is good science CHAPTER THIRTY-THREE Fairbairn and partitive conceptions of mind

Sommario/riassunto

Ronald Fairbairn developed a thoroughgoing object relations theory that became a foundation for modern clinical thought. This volume is homage to the enduring power of his thinking, and of his importance now and for the future of relational thinking within the social and human sciences. The book gathers an international group of therapists, analysts, psychiatrists, social commentators, and historians, who contend that Fairbairn's work extends powerfully beyond the therapeutic. They suggest that social, cultural, and historical dimensions can all be illuminated by his work. Object relations as a strand within psychoanalysis began with Freud and passed through Ferenczi and Rank, Balint, Suttie, and Klein, to come of age in Fairbairn's papers of the early 1940s. That there is still life in this line of thinking is illustrated by the essays in this collection and by the

modern relational turn in psychoanalytic theory, the development of attachment theory, and the increasing recognition that there is 'no such thing as an ego' without context, without relationships, without a social milieu.
