

1. Record Nr.	UNIPARTHENOPE000011519
Titolo	Technologisches worterbuch in Deutscher, Franzosischer und Englischer sprache ... Erster band [-Dritter band] / bearbeitet von E. Althans... [et al.] ; herausgegeben von C. Rumpf... [et al.] ; mit einem vorwort von Karl Karmarsch
Pubbl/distr/stampa	Wiesbaden : C. W. Kreidel, 1869-1874
Edizione	[2. vollstandig umgearbeitete Aufl.]
Descrizione fisica	3 v. ; 25 cm
Disciplina	603
Collocazione	BORB-G-62/I-III
Lingua di pubblicazione	Tedesco Inglese Francese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Vol. 1: 1869. - 639 p. Vol. 2: 1871. - 661 p. Vol. 3: 1874. - 669 p.

2. Record Nr.	UNINA9910814767603321
Autore	Weiner Mark Stuart
Titolo	Americans without law : the racial boundaries of citizenship / / Mark S. Weiner
Pubbl/distr/stampa	New York, : New York University Press, c2006
ISBN	0-8147-9509-9 0-8147-8470-4 1-4356-0741-4
Edizione	[1st ed.]
Descrizione fisica	1 online resource (208 p.)
Disciplina	323.17309
Soggetti	Minorities - Government policy - United States Minorities - Legal status, laws, etc - United States Minorities - United States - Politics and government United States Race relations United States Politics and government
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. 135-184) and index.
Nota di contenuto	Laws of development, laws of land -- Teutonic constitutionalism and the Spanish-American War -- The biological politics of Japanese exclusion -- Culture, personality, and racial liberalism.
Sommario/riassunto	Americans Without Law shows how the racial boundaries of civic life are based on widespread perceptions about the relative capacity of minority groups for legal behavior, which Mark S. Weiner calls "juridical racialism." The book follows the history of this civic discourse by examining the legal status of four minority groups in four successive historical periods: American Indians in the 1880s, Filipinos after the Spanish-American War, Japanese immigrants in the 1920s, and African Americans in the 1940s and 1950s. Weiner reveals the significance of juridical racialism for each group and, in turn, Americans as a whole by examining the work of anthropological social scientists who developed distinctive ways of understanding racial and legal identity, and through decisions of the U.S. Supreme Court that put these ethno-legal views into practice. Combining history, anthropology, and legal analysis, the book argues that the story of juridical racialism shows how race and

citizenship served as a nexus for the professionalization of the social sciences, the growth of national state power, economic modernization, and modern practices of the self.
