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26, 1459 / K.M. Ziebart -- Appendix 6 Translation of Letter of Vincent of Aggsbach to John Schlitpacher (of Weilheim), Die 8. Michaelis, 1460 / K.M. Ziebart -- Appendix 7 Letter of Thomas Papler (Prior of Aggsbach) to John Schlitpacher (of Weilheim) / K.M. Ziebart -- Appendix 8 Translation of Notes Made by John Schlitpacher (of Weilheim) and Leopold Wydemann Summarizing the Stages of the Debate and Listing the Respective Major Treatises and Letters Involved / K.M. Ziebart -- Bibliography / K.M. Ziebart -- Index / K.M. Ziebart.

Sommario/riassunto

In Nicolaus Cusanus on Faith and the Intellect , K.M. Ziebart argues convincingly that Cusanus' epistemology was a direct response to late-medieval debates over the relation between faith and reason—one which sought to resolve these debates by introducing a controversially strong integration of philosophy and theology. By examining his works in the context of debates with his peers, Ziebart shows how and why Cusanus came to articulate a theory of knowledge in which faith is posited as inherent to the very structure of mind, as the *vis iudiciaria* , or power of judgment. This well-grounded study sheds new light on the Cusan philosophy and expands our view of a crucial, liminal period in European intellectual history.
