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Titolo Terror in the heart of freedom: citizenship, sexual violence, and the

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Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [355]-379) and index.
Nota di contenuto	I: A city of refuge: emancipation in Memphis, 1862-1866 City streets and other public spaces A riot and massacre II: A state of mobilization: politics in Arkansas, 1865-1868 The capitol and other public spheres == A constitutional convention III: A region of terror: violence in the South, 1865-1876 Houses, yards, and other domestic domains Testifying to violence.
Sommario/riassunto	The meaning of race in the antebellum southern United States was anchored in the racial exclusivity of slavery (coded as black) and full citizenship (coded as white as well as male). These traditional definitions of race were radically disrupted after emancipation, when citizenship was granted to all persons born in the United States and suffrage was extended to all men. Hannah Rosen persuasively argues that in this critical moment of Reconstruction, contests over the future meaning of race were often fought on the terrain of gender. Sexual violencespecifically, white-on-black rapee