

1. Record Nr.	UNIORUON00191351
Autore	Chartier, Roger
Titolo	The order of books : readers, authors, and libraries in Europe between the fourteenth and eighteenth centuries / Roger Chartier ; translated by Lydia G. Cochrane
Pubbl/distr/stampa	Cambridge, : Polity Press, 1994
Titolo uniforme	L' ordre des livres
ISBN	07-456-1272-5
Descrizione fisica	xi, 126 p., [4] c. di tav. : ill. ; 22 cm.
Disciplina	002
Soggetti	BIBLIOTECHE - Europa - Sec. 14.-18 Europa - Cultura - Diffusione - Sec. 14.-18
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910959935803321
Autore	Hampson Margaret Daphne
Titolo	Christian contradictions : the structures of Lutheran and Catholic thought // Daphne Hampson
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2001
ISBN	1-107-11211-7 1-280-41669-6 0-511-05276-6 0-511-17718-6 0-511-15810-6 0-511-32566-5 0-511-48774-6 0-511-03942-5
Edizione	[1st ed.]
Descrizione fisica	1 online resource (xi, 323 pages) : digital, PDF file(s)
Disciplina	280/.042
Soggetti	Lutheran Church - Relations - Catholic Church Lutheran Church - Doctrines
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references (p. 294-315) and indexes.
Nota di contenuto	Luther's revolution -- The Catholic alternative -- Catholic incomprehension -- Nygren's detractors -- Ecumenical encounter -- Dialogue with Bultmann -- Kierkegaard's odyssey.
Sommario/riassunto	Catholic thought and Lutheran thought are differently structured, embodying divergent conceptions of self and God. Failing to grasp the Lutheran paradigm, Catholics have wrenched Luther into an inappropriate framework. Roman/Lutheran ecumenism, culminating in the 'Joint Declaration' of 1999, attempts to reconcile incompatible systems, based on different philosophical presuppositions. Drawing on a wealth of material, both Continental and Anglo-Saxon, the author thinks through these structural questions within a historical context. But how - within a religion of revelation - can God be conceptualised as both foundational to the self and yet also as an 'other' with whom the self inter-relates? Kierkegaard is shown in a complex model to hold

together strengths which historically have been exemplified by the two traditions. This is an important work in systematic theology which considers questions quite fundamental to Western religion. It should be of interest to theologians of all backgrounds and also to church historians.
