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| 1. Record Nr.           | UNINA9910162802803321                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Autore                  | Rifkin Alan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Titolo                  | Burdens by Water:An Unintended Memoir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Pubbl/distr/stampa      | Brown Paper Press                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ISBN                    | 1-941932-05-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Lingua di pubblicazione | Inglese                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Formato                 | Materiale a stampa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Livello bibliografico   | Monografia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Sommario/riassunto      | In a series of strangely resilient personal adventures-often beginning with breakups, and fueled by a sense of "invincible longing"-essayist Alan Rifkin flings himself at the last vestiges of the Southern California Dream. He chases summer with a pool man, lives with monks in a Santa Barbara monastery, joins a dysfunctional Los Angeles writing club, communes with wild dolphins, traces the steps of Otzi the Iceman, emulates a Bible-based marriage, and confronts his mother's last season in his beloved San Fernando Valley, in each case wrestling with mysteries of heaven and earth. By the time he looks up, he has waded deep into the complications of later life-compromised love, family tragedy, and what it might mean to be a grownup in the 21st century West. |

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| 2. | Record Nr.              | UNIORUON00128496                                                                                                                                                                                 |
|    | Autore                  | RAY, Niharranjan                                                                                                                                                                                 |
|    | Titolo                  | Maurya and Sunga art / Niharranjan Ray                                                                                                                                                           |
|    | Pubbl/distr/stampa      | Calcutta, : Indian Studies, 1965                                                                                                                                                                 |
|    | Descrizione fisica      | 82 p., c. di tav. ; 24 cm                                                                                                                                                                        |
|    | Classificazione         | SI IX A                                                                                                                                                                                          |
|    | Lingua di pubblicazione | Inglese                                                                                                                                                                                          |
|    | Formato                 | Materiale a stampa                                                                                                                                                                               |
|    | Livello bibliografico   | Monografia                                                                                                                                                                                       |
| 3. | Record Nr.              | UNINA9910920546703321                                                                                                                                                                            |
|    | Autore                  | Heine, Emil                                                                                                                                                                                      |
|    | Titolo                  | Die praktische bodenuntersuchung : eine anleitung zur untersuchung, beurteilung und verbesserung der böden mit besonderer rücksicht auf die bodenarten Norddeutschlands / von professor E. Heine |
|    | Pubbl/distr/stampa      | Berlin, : Gebrüder Borntraeger, 1928                                                                                                                                                             |
|    | Edizione                | [Neu bearb. 2. auf]                                                                                                                                                                              |
|    | Descrizione fisica      | XI, 178 p., [1] c. di tav. ripiegata : ill. ; 20 cm                                                                                                                                              |
|    | Collana                 | Bibliothek für naturwissenschaftliche praxis ; 3                                                                                                                                                 |
|    | Disciplina              | 631.4                                                                                                                                                                                            |
|    | Locazione               | FAGBC                                                                                                                                                                                            |
|    | Collocazione            | A CHI 834                                                                                                                                                                                        |
|    | Lingua di pubblicazione | Tedesco                                                                                                                                                                                          |
|    | Formato                 | Materiale a stampa                                                                                                                                                                               |
|    | Livello bibliografico   | Monografia                                                                                                                                                                                       |