

1. Record Nr.	UNIORUON00097525
Autore	USHER, Stephen
Titolo	Greek oratory : tradition and originality / Stephen Usher
Pubbl/distr/stampa	Oxford, : Oxford University Press, 1999
ISBN	01-981507-4-1
Descrizione fisica	xi, 388 p. ; 24 cm
Disciplina	885
Soggetti	ORATORIA GRECA
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
2. Record Nr.	UNISA996248030103316
Autore	Dodds E. R (Eric Robertson), <1893-1979, >
Titolo	Pagan and Christian in an age of anxiety : some aspects of religious experience from Marcus Aurelius to Constantine / / E.R. Dodds
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 1965
ISBN	0-511-09658-5 0-511-58358-3
Edizione	[First paperback edition.]
Descrizione fisica	1 online resource (xiii, 144 pages) : digital, PDF file(s)
Collana	The Wiles lectures given at the Queens University, Belfast Pagan and Christian in an age of anxiety Wiles lectures ; ; 1963
Disciplina	291.4/2/09015
Soggetti	Experience (Religion) - History Church history - Primitive and early church, ca. 30-600 Paganism - History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes an index and bibliographical references.

Sommario/riassunto

Interest in the world of Late Antiquity is currently undergoing a significant revival, and in this provocative book, now reissued in paperback, E. R. Dodds anticipated some of the themes now engaging scholars. There is abundant material for the study of religious experience in late antiquity, and through it Professor Dodds examines, from a sociological and psychological standpoint, the personal religious attitudes and experiences common to pagans and Christians in the period between Marcus Aurelius and Constantine. He looks first at general attitudes to the world and the human condition before turning to specific types of human experience. World-hatred and asceticism, dreams and states of possession, and pagan and Christian mysticism are all discussed. Finally Dodds considers both pagan views of Christianity and Christian views of paganism as they emerge in the literature of the time. Although primarily written for social and religious historians, this study will also appeal to all those interested in the ancient world and its thought.
