

1. Record Nr.	UNIORUON00070234
Autore	SHIBLAK, Abbas
Titolo	The lure of Zion : The case of Iraqi jews / Abbas Shibliak
Pubbl/distr/stampa	London, : Al Saqi Books, 1986
ISBN	08-635-6121-7
Descrizione fisica	177 p. ; 21 cm
Disciplina	956.7004924
Soggetti	EBREI - Iraq
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
2. Record Nr.	UNINA9910416522203321
Autore	Scheiner Irwin
Titolo	Christian converts and social protest in Meiji Japan / / Irwin Scheiner
Pubbl/distr/stampa	Ann Arbor, Michigan : , : University of Michigan Press, , 2002
ISBN	9780472127979 0472127977
Descrizione fisica	1 online resource (x, 268 p.)
Collana	Michigan Classics in Japanese Studies ; ; no. 24
Classificazione	HIS000000HIS021000SOC000000
Disciplina	305.6
Soggetti	Christian converts from Confucianism - Japan Samurai - Religious life Japan History Restoration, 1853-1870
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Formato	Materiale a stampa
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Note generali	Originally published: Berkeley : University of California Press, 1970.
Nota di bibliografia	Includes bibliographical references and index.
Sommario/riassunto	Nowhere has there been a discussion of the confusion necessarily generated by the rapidity of the change or of the agony created in the

lives of many whose attitudes, expectations, and even success depended on the continuance of now abolished institutions. Historians have ignored the settled conditions of most samurai and instead concentrated on the study of the minority of activist samurai leaders who, with the backing of only a few Han (feudal domains) sought to overthrow the old order and whose success in doing so has made the study of the modernization of Japan the prime concern of historians. The history of the Meiji period may have been an overall political and industrial success story, but for a fuller understanding of the conditions of that success it is also necessary to understand "what it was really like" for the members of the old elite to be estranged from the proponents of revolution and what many members did to assure their own social and psychological position in a world they had not expected. In this book the author attempts to show that the impact of the Meiji Restoration destroyed the meaningfulness of the Confucian doctrine for these *declassé* samurai. Through Christianity, the samurai attempted to revive their status in society by finding a doctrine that offered a meaningful path to power. But in doing so, they had to accept a new theory of social relations. Ultimately, as the convert's understanding of society became totally informed by the Christian doctrine, they accepted a transcendent authority that brought them into conflict with society about them. Therefore, to understand the development of a Christian opposition in Meiji society we must begin with the conversion experience itself.
