

1. Record Nr.	UNINA99111148966703321
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Titolo	Basil of Caesarea's anti-Eunomian theory of names : Christian theology and late-antique philosophy in the fourth century trinitarian controversy / / by Mark DelCogliano
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2010
ISBN	1-283-03912-5 9786613039125 90-04-18910-6 90-04-18332-9
Edizione	[1st ed.]
Descrizione fisica	1 online resource (316 p.)
Collana	Supplements to Vigiliae Christianae : texts and studies of early Christian life and language ; ; v. 103
Disciplina	273/.4
Soggetti	Eunomianism Trinity - History of doctrines - Early church, ca. 30-600 God (Christianity) - Name - History of doctrines - Early church, ca. 30-600 Theology - Methodology - History - To 1500
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Revised version of the author's thesis (Ph.D.)--Emory University, 2009.
Nota di bibliografia	Includes bibliographical references (p. [267]-284) and indexes.
Nota di contenuto	Preliminary Material / M. Delcogliano -- Introduction / M. Delcogliano -- Chapter One. The Heteroousians On Names And Naming / M. Delcogliano -- Chapter Two. The Heteroousians And Philosophical Theories Of Names / M. Delcogliano -- Chapter Three. The Heteroousian Theory Of Names In Its Christian Context / M. Delcogliano -- Chapter Four. Basil's Critiques Of Eunomius's Theory Of Names / M. Delcogliano -- Chapter Five. Basil's Notionalist Theory Of Names / M. Delcogliano -- Chapter Six. Basil On Names As Revelatory Of Properties / M. Delcogliano -- General Conclusion / M. Delcogliano -- Bibliography / M. Delcogliano -- Index Locorum / M. Delcogliano -- Index Of Scripture / M. Delcogliano -- General Index / M. Delcogliano.
Sommario/riassunto	Basil of Caesarea's debate with Eunomius of Cyzicus in the early 360s marks a turning point in the fourth-century Trinitarian controversies. It shifted focus to methodological and epistemological disputes

underlying theological differences. This monograph explores one of these fundamental points of contention: the proper theory of names. It offers a revisionist interpretation of Eunomius's theory as a corrective to previous approaches, contesting the widespread assumption that it is indebted to Platonist sources and showing that it was developed by drawing upon proximate Christian sources. While Eunomius held that names uniquely predicated of God communicated the divine essence, in response Basil developed a "notionalist" theory wherein all names signify primarily notions and secondarily properties, not essence.
