

1. Record Nr.	UNINA9911093362803321
Titolo	Geschlechterunterschiede und geschlechterunterscheidungen in Europa // herausgegeben von Detlev Luck und Waltraud Cornelißen
Pubbl/distr/stampa	Stuttgart, [Germany] : , : Lucius & Lucius, , 2014 ©2014
ISBN	9783110508987 3110508982
Edizione	[1st ed.]
Descrizione fisica	1 online resource (304 pages)
Collana	Der Mensch als soziales und personales Wesen ; ; Band 24
Disciplina	305.3094
Soggetti	Gender identity - Europe Gender expression - Europe
Lingua di pubblicazione	Tedesco
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references at the end of each chapters.
Nota di contenuto	Frontmatter -- Inhalt -- Geschlechterunterschiede und Geschlechterunterscheidungen in Europa - eine Einführung ins Thema / Lück, Detlev -- Geschlechterunterschiede zwischen Biologie und sozialer Konstruktion - ein Streitgespräch / Euler, Harald A. / Lenz, Karl -- Theoretische Perspektiven auf Geschlecht in familialen Lebensformen / Cornelißen, Waltraud -- Zur Geschichte der Geschlechter in Europa - Debatten und Ergebnisse der geschlechtergeschichtlichen Forschung / Opitz-Belakhal, Claudia -- Konstruktionen von Geschlecht in Kindheit und Jugend / Cornelißen, Waltraud / Pinhard, Inga -- Geschlechtsidentität: Selbstwahrnehmung von Geschlecht / Hannover, Bettina / Wolter, Ilka / Drewes, Jochen / Kleiber, Dieter -- Geschlechterarrangements in Europa: Kulturelle Leitbilder, Politik und Arbeitsmarkt / Pfau-Effinger, Birgit -- Geschlechtersegregation auf dem Arbeitsmarkt / Busch, Anne -- Aufteilung von Erwerbs-, Haus- und Familienarbeit in Partnerschaften im Beziehungsverlauf: der Einfluss von Sozialpolitik in Europa / Grunow, Daniela -- Bedeutung von Elternschaft und deren Ausgestaltung durch Frauen und Männer / Toppe, Sabine -- Geschlechterunterschiede und Geschlechterunterscheidungen in Europa - vorläufiges Fazit und Ausblick / Lück, Detlev / Cornelißen, Waltraud -- Adressen der Autoren

Sommario/riassunto	Keine ausführliche Beschreibung für "Geschlechterunterschiede und Geschlechterunterscheidungen in Europa" verfügbar.
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2. Record Nr.	UNINA9911146078103321
Autore	Bryan Jennifer
Titolo	Looking inward : devotional reading and the private self in late medieval England / / Jennifer Bryan
Pubbl/distr/stampa	Philadelphia, : University of Pennsylvania Press, c2008
ISBN	9780812201499 0812201493
Edizione	[1st ed.]
Descrizione fisica	1 online resource (281 p.)
Collana	The Middle Ages series
Disciplina	242.0942/0902
Soggetti	Devotional literature Identity (Philosophical concept) Self (Philosophy) England Religious life and customs
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. [241]-261) and index.
Nota di contenuto	Front matter -- Contents -- A Note on Spelling and Punctuation -- Introduction -- Chapter 1. A Very Inward Man -- Chapter 2. Seeing a Difference: Mirrors and Texts -- Chapter 3. Private Passions -- Chapter 4. Profitable Sights: The Showings of Julian of Norwich -- Chapter 5. Hoccleve's Glasses -- Afterward -- Notes -- Works Cited -- Index -- Acknowledgments
Sommario/riassunto	"You must see yourself." The exhortation was increasingly familiar to English men and women in the two centuries before the Reformation. They encountered it repeatedly in their devotional books, the popular guides to spiritual self-improvement that were reaching an ever-growing readership at the end of the Middle Ages. But what did it mean to see oneself? What was the nature of the self to be envisioned, and what eyes and mirrors were needed to see and know it properly? Looking Inward traces a complex network of answers to such questions, exploring how English readers between 1350 and 1550

learned to envision, examine, and change themselves in the mirrors of devotional literature. By all accounts, it was the most popular literature of the period. With literacy on the rise, an outpouring of translations and adaptations flowed across traditional boundaries between religious and lay, and between female and male, audiences. As forms of piety changed, as social categories became increasingly porous, and as the heart became an increasingly privileged and contested location, the growth of devotional reading created a crucial arena for the making of literate subjectivities. The models of private reading and self-reflection constructed therein would have important implications, not only for English spirituality, but for social, political, and poetic identities, up to the Reformation and beyond. In *Looking Inward*, Bryan examines a wide range of devotional and secular texts, from works by Walter Hilton, Julian of Norwich, and Thomas Hoccleve to neglected translations like *The Chastising of God's Children* and *The Pricking of Love*. She explores the models of identification and imitation through which they sought to reach the inmost selves of their readers, and the scripts for spiritual desire that they offered for the cultivation of the heart. Illuminating the psychological paradigms at the heart of the genre, Bryan provides fresh insights into how late medieval men and women sought to know, labor in, and profit themselves by means of books.
