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| 1. Record Nr. | UNIORUON00346407 |
| Autore | VEGA, Garcilaso (de la) |
| Titolo | Obras completas / Garcilaso de La Vega y Juan Boscán |
| Pubbl/distr/stampa | Madrid, : Aguilar, c1964 |
| Descrizione fisica | 701 p. ; 12 cm. |
| Altri autori (Persone) | BOSCAN, Juan |
| Disciplina | 861 |
| Lingua di pubblicazione | Spagnolo |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
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| 2. Record Nr. | UNINA9911145782803321 |
| Autore | Ruse Michael |
| Titolo | The evolution-creation struggle / / Michael Ruse |
| Pubbl/distr/stampa | Cambridge, Mass., : Harvard University Press, 2005 |
| ISBN | 9780674042971
0674042972 |
| Edizione | [1st ed.] |
| Descrizione fisica | 1 online resource (327 p.) |
| Classificazione | BN 4300 |
| Disciplina | 202.4 |
| Soggetti | Human evolution - Religious aspects - Christianity
Religion and science |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Originally published: 2005. |
| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | Frontmatter -- Contents -- Prologue -- 1. Christianity and Its Discontents -- 2. From Progress to Evolution -- 3. Growth of a Pseudoscience -- 4. Charles Darwin -- 5. Failure of a Professional Science -- 6. Social Darwinism -- 7. Christian Responses -- 8. Fundamentalism -- 9. Population Genetics -- 10. Evolution Today -- 11. Nature as Promise -- 12. Earth's Last Days? -- Conclusion -- Notes |

Sommario/riassunto

In his latest book, Ruse uncovers surprising similarities between evolutionist and creationist thinking. Exploring the underlying philosophical commitments of evolutionists, he reveals that those most hostile to religion are just as evangelical as their fundamentalist opponents. But more crucially, and reaching beyond the biblical issues at stake, he demonstrates that these two diametrically opposed ideologies have, since the Enlightenment, engaged in a struggle for the privilege of defining human origins, moral values, and the nature of reality.
