

1. Record Nr.	UNINA9911100545803321
Autore	Klein Peter D (Peter David), <1940->
Titolo	Certainty : a refutation of scepticism / / Peter D. Klein
Pubbl/distr/stampa	Minneapolis, : University of Minnesota Press, 1981
ISBN	0-8166-0998-5
Edizione	[1st ed.]
Descrizione fisica	1 online resource (xiv, 242 pages) : illustrations
Disciplina	121/.63
Soggetti	Certainty Skepticism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preface; CHAPTER ONE: How to Refute Scepticism; CHAPTER TWO: The Evil Demon Exorcised; CHAPTER THREE: Absolute Certainty in This World; CHAPTER FOUR: Tying It All Together; Notes; Glossary; Index
Sommario/riassunto	Philosophers have traditionally used two strategies to refute the sceptical that empirical knowledge is not possible because our beliefs cannot be adequately justified. One strategy rejects the sceptics position because it conflicts with the supposedly.

2. Record Nr.	UNINA99111140446003321
Autore	Watkin Julia
Titolo	Kierkegaard / / Julia Watkin
Pubbl/distr/stampa	London, : Continuum, 1997
ISBN	1-283-20712-5 9786613207128 1-4411-7589-X
Descrizione fisica	1 online resource (143 p.)
Collana	Outstanding Christian thinkers
Disciplina	198.9 230/.044092
Soggetti	Christianity - Philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	CONTENTS; Editorial Foreword; Preface; Abbreviations and bibliography; Acknowledgements; 1 The approach to Kierkegaard; 2 Personal and cultural background; 3 Existence and vocation; 4 The authorship; 5 Life in a Christian culture; 6 Christianity in conflict with culture; 7 Kierkegaard and the Christian tradition; 8 Kierkegaard in an ecumenical perspective; Index
Sommario/riassunto	Soren Kierkegaard (1813-1855) has been proposed as the 'father' of existentialism, as a forerunner of post-modernism and as the proponent of a purely humanistic religiosity. According to Julia Watkin all of these approaches suppress the reality of Kierkegaard as a Christian thinker, albeit one of a uniquely challenging cast who saw the need to treat Christianity as a personal existential adventure in which one is not afraid to risk oneself. In Kierkegaard, Watkin uses Danish critical sources to classify the legendary thinker as one of a radical Christian persuasion. Kierkegaard raised and addre