

1. Record Nr.	UNINA9911094234203321
Autore	Mill John Stuart
Titolo	Utilitarianism
Pubbl/distr/stampa	Auckland, : The Floating Press, 2009
ISBN	1-77556-821-0
Edizione	[1st ed.]
Descrizione fisica	1 online resource (121 p.)
Disciplina	144.5 171.5 171/.5
Soggetti	Liberty -- Philosophy Philosophy Utilitarianism -- Controversial literature Utilitarianism -- Economic aspects Utilitarianism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di contenuto	Title; Contents; Chapter I General Remarks; Chapter II What Utilitarianism Is; Chapter III Of the Ultimate Sanction of the Principle of Utility; Chapter IV Of What Sort of Proof the Principle of Utility is Susceptible; Chapter V On the Connexion Between Justice and Utility; Endnotes
Sommario/riassunto	Utilitarianism is philosopher John Stuart Mill's defense and advocacy of utilitarian ethics. First appearing in three magazine articles, this essay was first gathered into a single book in 1863. While Mill discusses utilitarian ethical principles in some of his other writings such as On Liberty and The Subjection of Women , Utilitarianism is Mill's only major discussion of the theory's fundamental grounds.

2. Record Nr.	UNINA9911100782103321
Autore	Conyngham David Power
Titolo	Soldiers of the Cross, the Authoritative Text : The Heroism of Catholic Chaplains and Sisters in the American Civil War
Pubbl/distr/stampa	, : University of Notre Dame Press, , 2019 ©2019
ISBN	0-268-10532-4
Edizione	[1st ed.]
Descrizione fisica	1 online resource (351 pages)
Altri autori (Persone)	EndresDavid Jeffrey KurtzWilliam B <1983-> (William Burton)
Disciplina	973.778
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Sommario/riassunto	"This unpublished, historical account of significant Catholics in the Civil War, written by legendary journalist, soldier and adventurer David Power Conyngham, provides a first-person perspective to an era and a War that emphasized the importance of religion in American life. The majority of the work is based on Conynghams conversations and correspondence with chaplains and nurses, and most of this book has never been seen by an audience beyond the archives."

3. Record Nr.	UNINA9911144287403321
Autore	Sprinkle Joe M
Titolo	The Book of the Covenant : a literary approach / / Joe M. Sprinkle
Pubbl/distr/stampa	Sheffield, England, : JSOT Press, 1994
ISBN	9786611803988 9781281803986 1281803987 9780567588395 0567588394
Descrizione fisica	1 online resource (225 p.)
Collana	Journal for the study of the Old Testament. Supplement series ; ; 174
Disciplina	222.1206 222.12066
Soggetti	Jewish law Law (Theology)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"This book is a shortened version of my dissertation "A literary approach to biblical law: Exodus 20:22-23:19. (Hebrew Union College-Jewish Institute of Religion, 1990)"--preface.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Contents; Preface; Abbreviations; Introduction; Chapter 1 THE NARRATIVE FRAMEWORK OF EXODUS 20.22-23.33; Chapter 2 ON IMAGES AND ALTARS: EXODUS 20.22-26; Chapter 3 THE QUESTION OF SERVITUDE AND FREEDOM: EXODUS 21.2-11; Chapter 4 OFFENSES BY HUMANS AGAINST OTHER HUMANS: EXODUS 21.12-27; Chapter 5 GORING OXEN AND DANGEROUS PITS: EXODUS 21.28-36; Chapter 6 THEFT AND DAMAGE OF PROPERTY: EXODUS 21.37-22.16; Chapter 7 CULTIC REGULATIONS AND SOCIAL JUSTICE: EXODUS 22.17-23.19; Chapter 8 EVALUATION, OBSERVATIONS AND CONCLUSION; Bibliography; Index of References; Index of Authors
Sommario/riassunto	This volume offers a synchronic, literary reading of the final form of the laws of Exodus 20.22-23.19 (commonly, though inaccurately labelled ""The Book of the Covenant""), in contrast with primarily source- and form-critical approaches commonly utilized in the past. The work seeks to demonstrate that this literary unit is much more coherent, more integrated into its narrative context, less in need of the positing of

corruptions, secondary insertions, rearrangements or the like than has usually been recognized. The approach instead seeks to find authorial purpose in each case where scholars ha
