

1. Record Nr.	UNINA9911088317003321
Autore	Bongmba Elias Kifon <1953->
Titolo	The Dialectics of Transformation in Africa / / by E. Bongmba
Pubbl/distr/stampa	New York : , : Palgrave Macmillan US : , : Imprint : Palgrave Macmillan, , 2006
ISBN	9786611365974 9781281365972 1281365971 9781403984586 1403984581
Edizione	[1st ed. 2006.]
Descrizione fisica	1 online resource (X, 310 p.)
Disciplina	303.4/096
Soggetti	Religion - Philosophy Religion and sociology Africa - Politics and government Ethnology - Africa Culture Religion Sociology Philosophy of Religion Sociology of Religion African Politics African Culture
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references ([213]-300) and index.
Nota di contenuto	COVER -- TABLE OF CONTENTS -- PREFACE -- INTRODUCTION -- CHAPTER 1 DEFINING THE HUMAN CRISIS IN AFRICA -- The Privatization of Power -- The Pauperization of the State -- The Prodigalization of the State -- The Proliferation of Violence -- CHAPTER 2 THE GENESIS OF THE AFRICAN CRISIS: THE MANIFESTATION OF A POLITICAL WILL -- Mamdani on Citizen and Subject -- Independence Opened a Space for Change -- Outworking of Political Will: Ahidjo's Political Philosophy in Cameroon -- The Single Party as a Mechanism of

Political Totality -- Totality Over Subjects -- CHAPTER 3 RECOVERY
 IDEAS 1: ECONOMIC ADJUSTMENTS, DEMOCRACY, AND GOVERNANCE --
 Structural Adjustment Program -- Hopeful Initiatives: The African Union
 and Nepad -- Democracy -- Theorizing Democracy for the Future --
 The Church and Democracy in Africa -- Good Governance --
 Governance Is a Social Praxis -- CHAPTER 4 RECOVERY IDEAS 2: CIVIL
 SOCIETY AND THE AFRICAN RENAISSANCE -- Civil Society -- Christian
 Churches and Faith-Based Organizations as Civil Society -- The African
 Renaissance -- Defining the Renaissance -- Debating the Renaissance
 -- The African Renaissance in Global Perspective -- CHAPTER 5
 TOWARD AN INTERSUBJECTIVE POLITICAL COMMUNITY IN AFRICA --
 Wimbun Articulations of Intersubjectivity -- Subjectivity and the
 Political Community -- The Ego and the Alter Ego in Intersubjective
 Phenomenology -- Beyond Husserl to Genuine Intersubjectivity --
 Intersubjectivity and a New Political Ethics -- CHAPTER 6 RETHINKING
 GENDER RELATIONS: A PRELIMINARY INVESTIGATION -- African Women
 in Feminist and Gender Discourse -- African Widows: A Phenomenology
 of Eros -- The Erotic Is a Realm of Freedom -- CHAPTER 7 RETHINKING
 POWER IN AFRICA: RELIGIOUS AND THEOLOGICAL PERSPECTIVES --
 Religion and Society: Ambiguity and Promise -- Religion and Power in
 the Post-Patrimonial State.
 Religion and the Possibility of Peacebuilding -- On Àse-Yoruba
 Perspectives on Power -- Theological Perspectives on Power -- Power
 is constitutive of being -- Power is derived from God -- Those who
 have political power must not use it for self-aggrandizement -- Power
 should be exercised in the light of human finitude -- Power should be
 tempered with the spirit of Christ -- Political power should be used to
 empower people -- Power should be used to strengthen intersubjective
 relations -- Leaders should use their power to promote justice --
 Political power should be employed to promote freedom -- The
 dynamics of power requires a new theology of the future --
 CONCLUSION: BEYOND PESSIMISM TO OPTIMISM: IN LOVE WITH AFRICA
 -- NOTES -- BIBLIOGRAPY -- INDEX -- A -- B -- C -- D -- E -- F -- G
 -- H -- I -- J -- K -- L -- M -- N -- O -- P -- Q -- R -- S -- T -- U --
 V -- W -- Y -- Z.

Sommario/riassunto

A discussion of political and religious crisis in Africa, this book covers
 such topics as democratic transition, good governance, civil society and
 the African renaissance. Elias K. Bongmba proposes humanistic
 interventions centred on the recovery of interpersonal relations and
 seeks to understand the ongoing struggles in Africa.
