

1. Record Nr.	UNINA9911046697603321
Autore	Hayes John <1972->
Titolo	Hard, Hard Religion : Interracial Faith in the Poor South / / John Hayes
Pubbl/distr/stampa	Chapel Hill : , : University of North Carolina Press, , [2017] Baltimore, Md. : , : Project MUSE, , 2017 ©[2017]
ISBN	9798890843043 9798890843050 9781469635330 146963533X 9781469635347 1469635348
Descrizione fisica	1 online resource (pages cm)
Collana	New directions in southern studies
Disciplina	270.0975 277.5
Soggetti	Folklore - Southern States Working class - Religious life - Southern States Christianity - Southern States - 20th century Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction: Beneath the Bible Belt -- The making of the poor South -- Singing of death--and life -- Tales of conversion and call -- Sacramental expressions -- The ethics of neighborliness -- Conclusion: The unraveling of the folk Christian world.
Sommario/riassunto	In his captivating study of faith and class, John Hayes examines the ways folk religion in the early twentieth century allowed the South's poor--both white and black--to listen, borrow, and learn from each other about what it meant to live as Christians in a world of severe struggle. Beneath the well-documented religious forms of the New South, people caught in the region's poverty crafted a distinct folk Christianity that spoke from the margins of capitalist development, giving voice to modern phenomena like alienation and disenchantment.

Through haunting songs of death, mystical tales of conversion, grassroots sacramental displays, and an ethic of neighborliness, impoverished folk Christians looked for the sacred in their midst and affirmed the value of this life in this world. From Tom Watson and W. E. B. Du Bois over a century ago to political commentators today, many have ruminated on how, despite material commonalities, the poor of the South have been perennially divided by racism. Through his excavation of a folk Christianity of the poor, which fused strands of African and European tradition into a new synthesis, John Hayes recovers a historically contingent moment of interracial exchange generated in hardship.

---